

ADVANCE REGISTRATION FORM

2009 ANS ANNUAL MEETING:

“Advancing Nuclear Technology for a Greater Tomorrow”

EMBEDDED TOPICAL MEETING:

Nuclear and Emerging Technologies for Space (NETS-2009, formerly Space Nuclear Conference)

June 14-18, 2009 • Atlanta, GA • Hyatt Regency Atlanta Hotel

FILL OUT COMPLETELY - PLEASE PRINT

FIRST NAME/MIDDLE INITIAL: _____

JOB TITLE: _____

STREET ADDRESS: _____

CITY/STATE/ZIP CODE: _____

TELEPHONE: _____

EMAIL: _____

ANS ID #: _____

LAST NAME: _____

COMPANY/AFFILIATION: _____

☐ COMPANY OR ☐ HOME

COUNTRY: _____

FACSIMILE: _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR ☐ MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ☐ ANS NATIONAL INDIVIDUAL MEMBER

☐ ANS FELLOW

☐ EMERITUS MEMBER

☐ STUDENT

☐ NON-MEMBER

☐ NON-MEMBER INVITED SPEAKER

☐ ORGANIZATION MEMBER REPRESENTATIVE

☐ SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40)

☐ ANS YOUNG MEMBER GROUP

☐ ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

INDIVIDUAL CONFERENCE REGISTRATION – PREREGISTRATION DEADLINE FOR REDUCED FEE IS MAY 12, 2009

	FEES PAID BY MAY 12, 2009		FEES PAID AFTER MAY 12, 2009	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[01] ☐ \$730	[02] ☐ \$880*	[10] ☐ \$830	[11] ☐ \$980*
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION				
ONE DAY ATTENDANCE	[03] ☐ \$505	[04] ☐ \$655	[12] ☐ \$580	[13] ☐ \$730
CIRCLE ONE: MON TUES WED THUR				
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[05] ☐ \$530	N/A	[14] ☐ \$630	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2004 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION				
STUDENT	[06] ☐ \$100	[07] ☐ \$150	[15] ☐ \$150	[16] ☐ \$200
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[08] ☐ \$100	N/A	[17] ☐ \$150	N/A
DOES <u>NOT</u> INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[09] ☐ \$135		[18] ☐ \$180	
(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES <u>NOT</u> INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)				
PLEASE SUPPLY SPOUSE/GUEST NAME: _____				

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 10, 2009.

*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2009). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND *NUCLEAR NEWS* MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$32 FOR *NUCLEAR NEWS* POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] ☐ I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/annual

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, JUNE 14, 2009

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS ____ @ \$80 EACH = \$ _____

MONDAY, JUNE 15, 2009

SPOUSE/GUEST TOUR: ATLANTA'S FAMOUS FIRSTS

[22] # OF TICKETS ____ @ \$63 EACH = \$ _____

LUNCHEON: OPERATIONS AND POWER DIVISION LUNCHEON

[23] # OF TICKETS ____ @ \$50 EACH = \$ _____

EVENING EVENT: DINNER AT THE GEORGIA AQUARIUM

[24] # OF TICKETS ____ @ \$50 EACH = \$ _____

TUESDAY, JUNE 16, 2009

SPOUSE/GUEST TOUR: CULTURAL MIDTOWN

[25] # OF TICKETS ____ @ \$69 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS ____ @ \$50 EACH = \$ _____

WEDNESDAY, JUNE 17, 2009

EVENING EVENT: DINNER AT THE FOX THEATRE / "JERSEY BOYS"

[27] # OF TICKETS ____ @ \$55 EACH = \$ _____

FRIDAY, JUNE 19, 2009

TECHNICAL TOUR: MOX FUEL FABRICATION FACILITY (MFFF)

[28] # OF TICKETS ____ @ \$65 EACH = \$ _____

NOTE: TECHNICAL TOUR REGISTRATION IS REQUIRED BY MAY 12, 2009.

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

[41] ☐ ANS TRANSACTIONS (VOLUME 100) CONTAINS SUMMARIES FROM THE 2009 ANS ANNUAL MEETING (CD-ROM ONLY)

[42] ☐ EMBEDDED TOPICAL PROCEEDINGS: NUCLEAR AND EMERGING TECHNOLOGIES FOR SPACE (NETS-2009) ON CD-ROM

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:

[43] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 100) ON CD-ROM FOR \$80

\$ _____

[44] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 100) FOR \$50

\$ _____

[45] ☐ I WANT TO PURCHASE A COPY OF THE NETS-2009 PROCEEDINGS (ON CD-ROM) FOR \$80

\$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP(S) IS SEPARATE FROM, AND IN ADDITION TO, THE 2009 ANS ANNUAL MEETING. IF ATTENDING BOTH, THE WORKSHOP(S) AND THE 2009 ANS ANNUAL MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP(S) INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. [PLEASE REGISTER EARLY, SPACE IS LIMITED!](#)

PDW #1: "PREPARING FOR THE NUCLEAR ENGINEERING PROFESSIONAL ENGINEERING EXAM," SUNDAY, JUNE 14, 2009

ANS NAT'L MEMBER [50] ☐ @ \$450

NON-MEMBER [51] ☐ @ \$550

\$ _____

~~PDW #2: "DEVELOPING THE NEXT GENERATION SAFEGUARDS SPECIALIST," SUNDAY, JUNE 14, 2009~~

CANCELED!

~~ANS NAT'L MEMBER [52] ☐ @ \$450~~

~~NON-MEMBER [53] ☐ @ \$550~~

~~\$ _____~~

PDW #3: "FAST REACTOR WORKSHOP," SUNDAY, JUNE 14, 2009

ANS NAT'L MEMBER [54] ☐ @ \$450

NON-MEMBER [55] ☐ @ \$550

\$ _____

PDW #4: "ADVANCED GAS REACTOR TECHNOLOGY COURSE (2 DAY WORKSHOP)," THURSDAY, JUNE 18, 2009 AND FRIDAY, JUNE 19, 2009

ANS NAT'L MEMBER [56] ☐ @ \$550

NON-MEMBER [57] ☐ @ \$650

\$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MASTERCARD ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

[PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 10, 2009.](#)

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFT CODE (IBAN) CHASUS33.

PLEASE NOTE:

When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to May 12th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after May 12th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.