

TECHNICAL TOUR FORM

2009 ANS ANNUAL MEETING

“Advancing Nuclear Technology for a Greater Tomorrow”

EMBEDDED TOPICAL MEETING:

Nuclear and Emerging Technologies for Space (NETS-2009, formerly Space Nuclear Conference)

June 14-18, 2009 • Atlanta, GA • Hyatt Regency Atlanta Hotel

TECHNICAL TOUR – MOX FUEL FABRICATION FACILITY (MFFF)

FRIDAY, JUNE 19, 2009 • 9:00 A.M. – 6:00 P.M.

PLEASE PRINT – PLEASE NOTE THAT YOU MUST BE REGISTERED FOR THE 2009 ANS ANNUAL MEETING TO PARTICIPATE IN THE MOX FUEL FABRICATION FACILITY TECHNICAL TOUR. NO EXCEPTIONS!

PLEASE NOTE: NO REGISTRATION FORMS WILL BE ACCEPTED OR PROCESSED AFTER MAY 12, 2009.

FIRST NAME/MIDDLE INITIAL: _____ LAST NAME: _____

TELEPHONE (DAYTIME): _____ FAX: _____ EMAIL: _____

DO YOU HAVE ANY SPECIAL NEEDS THAT MUST BE ACCOMMODATED FOR YOU TO PARTICIPATE FULLY IN THE TOUR? IF SO, PLEASE SPECIFY:

DATE OF BIRTH: _____ AGE: _____ MALE FEMALE

SOCIAL SECURITY NUMBER: _____

EMPLOYER'S NAME: _____

EMPLOYER'S ADDRESS: _____

NON-U.S. CITIZENS PLEASE COMPLETE THE FOLLOWING: (PLEASE PRINT)

FULL NAME (AS STATED ON PASSPORT): _____

U.S. PERMANENT RESIDENT: YES NO

IF YOU DO NOT HAVE PERMANENT RESIDENT STATUS, PLEASE CONTINUE TO ANSWER THE FOLLOWING:

DATE OF BIRTH: _____ PLACE OF BIRTH (CITY AND COUNTRY): _____

PASSPORT #: _____ EXPIRATION DATE: _____

PASSPORT ISSUING COUNTRY: _____

CITIZENSHIP: _____ COUNTRIES OF DUAL CITIZENSHIP (IF APPLICABLE): _____

COUNTRY OF RESIDENCE: _____

TITLE/POSITION: _____ GENDER: _____

ORGANIZATION NAME AND ADDRESS: _____

ORGANIZATION TELEPHONE NUMBER: _____

NOTE TO ALL: YOU WILL BE REQUIRED TO PRESENT YOUR PHOTO IDENTIFICATION (PASSPORT OR GREEN CARD FOR NON-U.S. CITIZENS; DRIVER'S LICENSE FOR U.S. CITIZENS) BEFORE THE START OF THE TOUR. TOUR ATTENDANCE BY NON-U.S. CITIZENS MAY BE RESTRICTED BY THE HOST ORGANIZATIONS.

MAIL, FAX, OR EMAIL (SCANNED COPY) THIS COMPLETED FORM WITH YOUR ADVANCE MEETING REGISTRATION FORM, NO LATER THAN MAY 12, 2009, TO:

AMERICAN NUCLEAR SOCIETY
ANS REGISTRAR
97781 EAGLE WAY
CHICAGO, IL 60678-9770
FAX: 708/579-8314
EMAIL: registrar@ans.org