

**2019 ANS Winter Meeting and Nuclear Technology Expo:**  
 November 17-21, 2019 \* Washington, DC \* Marriott Wardman Park



**Embedded Topical Meeting Young Professionals Congress (YPC)**  
 Saturday, November 16, 2019

**CONTACT INFORMATION**

**ANS ID** \_\_\_\_\_

Prefix \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

**Email (required)** \_\_\_\_\_ **Email (cc)** \_\_\_\_\_

**Please check all that apply:**

- I will need a VISA/Invitation Letter to attend this conference.  ADA (specify) \_\_\_\_\_
- Check here to be removed from distribution listing.  Food Allergies (specify) \_\_\_\_\_
- MEDIA (contact Tracy Marc at [tmarc@ans.org](mailto:tmarc@ans.org) for discount code)

**MEETING REGISTRATION**

*Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.*

**FULL MEETING REGISTRATION**

*Includes access to the President's Reception (Sunday), other food and beverage offerings during the meeting and Online Access to the Meeting Publication*

	Early Bird Paid by October 31, 2019	Fee - November 1- 16, 2019	Onsite Fee Beginning November 17, 2019
ANS Member	___ \$ 910	___ \$ 1010	___ \$ 1,060
ANS Emeritus Member	___ \$ 315	___ \$ 415	___ \$ 465
ANS Young Member	___ \$ 790	___ \$ 890	___ \$ 940
ANS Student Member	___ \$ 315	___ \$ 415	___ \$ 465
Student Member Program: <input type="checkbox"/> Yes, I will participate. <input type="checkbox"/> No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$ 1,110	___ \$ 1,210	___ \$ 1,260

**Sponsors & Exhibitors...** *Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee above. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.*

Prospectus can be found at [http://answinter.org/sponsors-exhibitors/become\\_a\\_sponsor\\_or\\_exhibitor/](http://answinter.org/sponsors-exhibitors/become_a_sponsor_or_exhibitor/)

**Expo Only Booth Staff...** *Expo Only has access to Expo Only and includes Opening Reception and Breaks, no access to technical sessions.*

___ \$ 500	___ \$ 600	___ \$ 650
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**ONE DAY REGISTRATION**

*Includes Sessions on Day of Attendance only, food and beverage offered on day of attendance only and Meeting Publication.*

**Please Select Day**  Monday  Tuesday  Wednesday  Thursday

<b>One-Day Member</b>	___ \$ 500 (Paid by October 31)	___ \$ 600 (Paid November 1-16)	___ \$ 650 (Fee Begins November 17)
<b>One-Day Non Member</b>	___ \$ 600 (Paid by October 31)	___ \$ 700 (Paid November 1-16)	___ \$ 750 (Fee Begins November 17)

**YOUNG PROFESSIONALS CONGRESS REGISTRATION Saturday, November 16, 2019**

Attending Both the ANS Winter Meeting and Young Professionals Congress. . . . . \_\_\_ \$ 5  
 ANS Member Attending Young Professionals Congress Only. . . . . \_\_\_ \$40  
 Non-Member Attending Young Professionals Congress Only . . . . . \_\_\_ \$80

**ADDITIONAL EVENTS & GUEST TICKETS** *Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.*

Sunday, November 17, 2019: Additional Tickets for ANS President’s Reception ..... # \_\_\_\_ @ \$125 each = \$ \_\_\_\_\_  
(Children 6-20 only) Additional Tickets for ANS President’s Reception ..... # \_\_\_\_ @ \$ 50 each = \$ \_\_\_\_\_  
Monday, November 18, 2019: Operations & Power Division (OPD) Dinner ..... # \_\_\_\_ @ \$ 85 each = \$ \_\_\_\_\_

**TECHNICAL TOURS: Thursday, November 21, 2019**

**Open to Attendees only (no guests). Select one only. Additional information and any required clearance forms can be found at <http://answinter.org/technical-tours/>**

Thursday, November 21, 2019: Tour: NIST (7:45am-12:30pm).....\$30\_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder’s Signature: \_\_\_\_\_ *Print Cardholder’s Name if Different from Registrant*

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 031000031 \* SWIFTCODE CHASUS33 \* ACH Transfers (ABA) 071000013

**Registration cancellations must be made in writing prior to October 31, 2019, in order to receive a refund minus processing fee.** \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

**No refunds after October 31, 2019** however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.