



**11<sup>th</sup> Nuclear Plant Instrumentation, Control and Human-Machine  
Interface Technologies (NPIC&HMIT) 2019**  
February 9-14, 2019 \* Orlando, FL \* Renaissance Orlando at SeaWorld

**CONTACT INFORMATION****ANS ID** \_\_\_\_\_

Prefix \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

**Email (required)** \_\_\_\_\_ Email (cc) \_\_\_\_\_Please check all that apply:  I will need a VISA/Invitation Letter to attend this conference.  ADA (specify) \_\_\_\_\_  
 Check here to be removed from distribution listing.  Food Allergies (specify) \_\_\_\_\_**MEETING REGISTRATION***Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; individual Local Section and Organization members do not qualify for member rate unless otherwise specified.**Includes Sunday reception, Tuesday banquet, lunch Monday, Tuesday, and Wednesday, breakfast and breaks Monday through Thursday, all technical sessions, and online access to the 2019 NPIC&HMIT Proceedings.***FULL MEETING REGISTRATION**

	Early Bird Paid by January 18, 2019	Fee Paid After January 18, 2019
ANS Member	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 995
ANS Emeritus Member	<input type="checkbox"/> \$ 450	<input type="checkbox"/> \$ 500
ANS Young Member	<input type="checkbox"/> \$ 795	<input type="checkbox"/> \$ 895
Non-Member	<input type="checkbox"/> \$ 1,095	<input type="checkbox"/> \$1,195
ANS Student Member	<input type="checkbox"/> \$ 450	<input type="checkbox"/> \$ 500

Additional Booth Staff/Expo Only  \$ 500 *Includes Sunday reception, and breakfast, lunch and breaks Monday, Tuesday and Wednesday. No technical sessions or publication included with this registration.*Sponsors and Exhibitors *Complimentary full meeting registrations included as outlined in the Prospectus. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to remove the registration fee at checkout. See Prospectus at <http://www.ans.org/meetings/file/800> for more detail on qualifying registrants.***ONE DAY REGISTRATION***On day of attendance only, includes breakfast, lunch (no lunch on Thursday) and breaks, daily sessions and online access to the NPIC&HMIT Proceedings. Reception and banquet are not included with one-day fee.*Please Select Day:  Monday  Tuesday  Wednesday  Thursday

	Early Bird Paid by January 18, 2019	Fee Paid After January 18, 2019
ANS Member One Day	<input type="checkbox"/> \$ 535	<input type="checkbox"/> \$ 595
Non-Member One Day	<input type="checkbox"/> \$ 655	<input type="checkbox"/> \$ 755

**ATTENDEE WORKSHOP**

You do not need to be registered for the meeting to attend. Space is limited. Please register early.

**Two-Day Training Course: Digital I & C Workshop: Enabling the Future of Nuclear Power**

Saturday, Feb. 9 - Sunday, Feb. 10, 2019: . . . . . \$250 = \$ \_\_\_\_\_

**ADDITIONAL TICKETS**

(All items below are included in a Full Meeting Registration. For 1-Day, please read inclusions in your registration fee. Additional tickets purchased that were included in the registration fee will not be refunded after January 18, 2019.)

**Guest Tickets: please provide name/s (badge required to attend events):** \_\_\_\_\_

Sunday, February 10, 2019: Opening Reception . . . . . # of tickets \_\_\_\_ @ \$100 each = \$ \_\_\_\_\_

Tuesday, February 12, 2019: Evening Banquet . . . . . # of tickets \_\_\_\_ @ \$150 each = \$ \_\_\_\_\_

Method of Payment  Check  American Express  VISA  MasterCard  Diners Club  Discover  Wire Transfer**Credit Card Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_ **Security Code:** \_\_\_\_\_**Cardholder's Signature:** \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant***PLEASE REGISTER ONSITE AFTER THURSDAY, FEBRUARY 7, 2019**Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact ANS Registrar for overnight shipping information. Credit card registrations may be faxed to 708.579.8234 or emailed to [registrar@ans.org](mailto:registrar@ans.org). Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603.

ANS Checking Acct #824941, Bank Routing Number (ABA) 0210 0002 1 \* SWIFTCODE CHASUS33 \* ACH Transfers 0710 0001 3

**Registration cancellations** must be made in writing prior to January 18, 2019, in order to receive a refund minus \$150 processing fee (\$50 cancellation fee for students and emeritus). **No refunds on meeting registrations or tickets cancelled after January 18, 2019;** however, you may send a substitute. Please contact the ANS Registrar at telephone number 708.579.8316 or email [registrar@ans.org](mailto:registrar@ans.org) with any questions.Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.