

# 2018 ANS Annual Meeting: "Driving the Future of Nuclear Technology"



June 17-21, 2018 \* Philadelphia, PA \* Marriott Philadelphia Downtown  
 and Embedded Topical Meeting:  
 Nuclear Fuels & Structural Materials for Next Generation Nuclear Reactors

## CONTACT INFORMATION

ANS ID \_\_\_\_\_

Prefix \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Last Name \_\_\_\_\_ Designation (Ph.D, PE, etc) \_\_\_\_\_

First Name to Appear on Badge \_\_\_\_\_

Job Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_

Email (required) \_\_\_\_\_ Email (cc) \_\_\_\_\_

### Please check all that apply:

- I will need a VISA/Invitation Letter to attend this conference
- I am attending ANS Annual Meeting sessions
- I am attending NFSM sessions
- I am only attending Committee Meetings
- ♿ ADA (specify) \_\_\_\_\_
- Food Allergies (specify) \_\_\_\_\_
- Check here to be removed from distribution listing
- MEDIA (contact Tracy Marc at [tmarc@ans.org](mailto:tmarc@ans.org) for discount code)

## MEETING REGISTRATION

*Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.*

## FULL MEETING REGISTRATION

*Includes access to the President's Reception (Sunday), other food and beverage offered and Meeting Publication*

	Early Bird Paid by April 30, 2018	Fee May 1, 2018-June 16, 2018	Onsite Fee Beginning June 17, 2018
ANS Member	___ \$ 910	___ \$ 1010	___ \$ 1,060
ANS Emeritus Member	___ \$ 315	___ \$ 415	___ \$ 465
ANS Young Member	___ \$ 790	___ \$ 890	___ \$ 940
ANS Student Member	___ \$ 315	___ \$ 415	___ \$ 465
Student Member Program: <input type="checkbox"/> Yes, I will participate. <input type="checkbox"/> No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$1,110	___ \$1,210	___ \$1,260

### Sponsors & Exhibitors

*Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.*

## ONE DAY REGISTRATION

*Includes Sessions and food and beverage offered on Day of Attendance only, and Meeting Publication.*

Please Select Day  Monday  Tuesday  Wednesday

One-Day Member \_\_\_ \$ 500 (Paid by April 30) \_\_\_ \$ 600 (Paid May 1-June 16) \_\_\_ \$ 650 (Fee Begins June 17)

One-Day Non Member \_\_\_ \$ 600 (Paid by April 30) \_\_\_ \$ 700 (Paid May 1-June 16) \_\_\_ \$ 750 (Fee Begins June 17)

## ADDITIONAL EVENT & GUEST TICKETS

*Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will **not be refunded** after the published cancellation dates.*

Sunday, June 17, 2018: Additional Tickets for ANS President's Reception . . . . # of extra tickets \_\_\_ @ \$125 each = \$ \_\_\_\_\_

(Children under 16 only) Additional Tickets for ANS President's Reception . . . . # of extra tickets \_\_\_ @ \$ 50 each = \$ \_\_\_\_\_

Monday, June 18, 2018: Operations & Power Division (OPD) Dinner . . . . . # \_\_\_ @ \$ 75 each = \$ \_\_\_\_\_

## TECHNICAL TOURS

**Open to Meeting Attendees Only (no guests).** After May 1st, the tours will be closed. Transportation is included with the tour fee. Passport or photo ID is required. Space is limited.

Thursday, June 21st: **Holtec Technology Campus** (8:00am- 12:30pm) . . . . . \$ 50 = \$ \_\_\_\_\_

Thursday, June 21st: **PSEG's Salem and Hope Creek** (7:00am-1:00pm) . . . . . \$ 50 = \$ \_\_\_\_\_

**ANS Workshop: "Preparing for the Nuclear Engineering Professional Engineering Exam" (Sunday, June 17, 2018)**

<b>Early Bird Fee</b>	Paid by April 30, 2018.....	ANS National Member \$450 _____	Non-Member \$550 _____
<b>Regular Fee</b>	Paid May 1 – June 16, 2018.....	ANS National Member \$500 _____	Non-Member \$600 _____
<b>Onsite Fee</b>	Beginning June 17, 2018.....	ANS National Member \$550 _____	Non-Member \$650 _____

**MEETING PUBLICATION (Please Select)**       Online Only       USB drive       No publication.

Provided with your registration is online access and/or (1) USB thumb drive containing the ANS Transactions summaries from the 2018 Annual Meeting, and the proceedings from the topical meeting.

Online access will be available through epubs.ans.org on June 17, 2018, for pre-registered attendees and June 30, 2018, for onsite registrants.

**Additional USB of 2018 Annual Meeting Publications . . . . . # of USB Drives \_\_\_\_\_ @ \$85 each = \$ \_\_\_\_\_**

**Special \$85 pricing available for conference registrants only thru June 21, 2018.**

**GRAND TOTAL \$ \_\_\_\_\_**

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 \* SWIFTCODE CHASUS33 \* ACH Transfers (ABA) 071000013

**Registration cancellations must be made in writing prior to April 30, 2018, in order to receive a refund minus processing fee.** \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

**No refunds after April 30, 2018;** however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.

**Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.**