

2017 ANS Winter Meeting and Nuclear Technology Expo:
“Generations in Collaboration: Building for Tomorrow”
October 29 - November 2, 2017 * Washington, DC * Marriott Wardman Park
Embedded Topical Meeting: 2017 Young Professionals Congress - October 28, 2017



CONTACT INFORMATION

ANS ID _____

Prefix ____ First _____ Middle ____ Last Name _____ Designation (Ph.D, PE, etc) _____

First Name to Appear on Badge _____

Job Title _____ Company Affiliation _____

Street Address _____

City / State _____ Zip Code/Postal Code _____ Country _____

Telephone _____

Email (required) _____ Email (cc) _____

Please check all that apply:

- I will need a VISA/Invitation Letter to attend this conference.
- I am attending ANS Annual Meeting sessions.
- I am attending YPC
- I am attending Committee Meetings
- ADA (specify) _____
- Food Allergies (specify) _____
- Check here to be removed from distribution listing.
- MEDIA (contact Tracy Marc at tmarc@ans.org for discount code)

MEETING REGISTRATION

Member, Young Member and Emeritus pricing for qualifying ANS individual national members only; Local Section and Organization members do not qualify for member rate unless otherwise specified.

FULL MEETING REGISTRATION

Includes access to the President’s Reception (Sunday), other food and beverage offerings during the meeting and Meeting Publication

	Early Bird Paid by October 10, 2017	Fee October 11 –October 27 , 2017	Onsite Fee Beginning October 28, 2017
ANS Member	___ \$ 890	___ \$ 990	___ \$ 1,040
ANS Emeritus Member	___ \$ 310	___ \$ 410	___ \$ 460
ANS Young Member	___ \$ 775	___ \$ 875	___ \$ 925
ANS Student Member	___ \$ 310	___ \$ 410	___ \$ 460
Student Member Program: <input type="checkbox"/> Yes, I will participate. <input type="checkbox"/> No, I am not participating. (ANS will send form out when available.)			
Students Members Only (required): Please list your Membership Divisions here: _____			
Non Member	___ \$1,090	___ \$1,190	___ \$1,240
Non Member Student	___ \$ 510	___ \$ 610	___ \$ 660

Sponsors & Exhibitors... *Complimentary full meeting registrations included according to Prospectus outline. Please select appropriate full conference fee above. Once sponsor or booth invoice is paid, a Discount Code will be provided to eliminate the registration fee at checkout.*

Prospectus can be found at http://answinter.org/sponsors-exhibitors/become_a_sponsor_or_exhibitor/

Expo Only Booth Staff... *Expo Only has access to Expo Only and includes Opening Reception and Breaks, no access to technical sessions.*

___ \$ 500 ___ \$ 600 ___ \$ 650

ONE DAY REGISTRATION

Includes Sessions on Day of Attendance only, food and beverage offered on day of attendance only and Meeting Publication.

Please Select Day Monday Tuesday Wednesday Thursday

One-Day Member ___ \$ 525 (Paid by October 10) ___ \$625 (Paid October 11-October 27) ___ \$ 675 (Fee Begins October 28)

One-Day Non Member ___ \$ 575 (Paid by October 10) ___ \$ 675 (Paid October 11-October 27) ___ \$ 725 (Fee Begins October 28)

YOUNG PROFESSIONALS CONGRESS 2017: October 28, 2017

(Registration for the 2017 ANS Winter Meeting is not required to participate in this program.)

- ___ \$ 0 Complimentary with National Winter Meeting Registration
- ___ \$ 50 ANS National Member Fee (Saturday Only for YPC 2017)
- ___ \$ 50 Non-Member Fee (Saturday Only for YPC 2017)

COMMITTEE MEETING ONLY REGISTRATION

___ Badge Only/Committee Member

Includes badge for access to Committee Meetings only. No technical sessions, tickets or publication included. A name badge is required to attend committee meetings. If you are attending the Winter Meeting, please select registration option above.

ADDITIONAL EVENTS & GUEST TICKETS Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.

Sunday, October 29, 2017: Additional Tickets for ANS President’s Reception # ____ @ \$125 each = \$ _____
(Children under 16 only) Additional Tickets for ANS President’s Reception # ____ @ \$ 50 each = \$ _____
Monday, October 30, 2017: Operations & Power Division (OPD) Dinner # ____ @ \$ 75 each = \$ _____

TECHNICAL TOURS: Thursday, November 2, 2017

Open to Attendees only (no guests). Select one only. Additional information and any required clearance forms can be found at <http://answinter.org/technical-tours/>

Technical Tour #1: NIST Center for Neutron Research (45 max).....# ____ @ \$ 25 = \$ _____
Technical Tour #2: University of Maryland Chemical & Nuclear Engineering (40 max)# ____ @ \$ 25 = \$ _____

SPECIAL YPC EVENT: Thursday, November 2, 2017

YPC Capitol Hill Visit: Storm the Hill Day (U.S. Only) I will participate Yes No

REQUIRED TO PARTICIPATE: Home Street Address _____ City _____ State _____ Zip _____

MEETING PUBLICATION (Please Select) Online Only USB drive No publication.

Provided with your registration is online access and/or (1) USB thumb drive containing the ANS Transactions summaries from the 2017 Winter Meeting.

Online access will be available through epubs.ans.org on October 27, 2017, for pre-registered attendees and one-day after registering for onsite registrants.

Additional USB of 2017 Winter ANS Transactions# of USB Drives ____ @ \$85 each = \$ _____

Special \$85 pricing available for conference registrants only thru November 2, 2017.

GRAND TOTAL \$ _____

See below for check and bank transfer payment information. Please fax credit card payments to 708.579.8234 or email to registrar@ans.org. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder’s Signature: _____ *Print Cardholder’s Name if Different from Registrant*

If payment by CHECK, make payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information.

Send BANK FUNDS TRANSFER to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 * SWIFTCODE CHASUS33 * ACH Transfers (ABA) 071000013

Registration cancellations must be made in writing prior to October 10, 2017, in order to receive a refund minus processing fee. \$150 will be charged for members, non-members and one-day registration cancellations; workshop, student and emeritus registration will be charged \$50 to cancel.

No refunds after October 10, 2017 however, you may send a substitute. Please contact ANS Registration at telephone number 708.579.8316 or email registrar@ans.org with any questions.