ADVANCE MEETING REGISTRATION FORM



2008 International High-Level Radioactive Waste Management Conference "Steps Toward Reality for Safe Disposal"

September 7-11, 2008 • Las Vegas, NV • The Riviera Hotel and Casino

| FILL OUT COMPLETELY - PLEASE PRINT First Name/Middle Initial: Job Title: Street Address: City/State/Zip: | | ANS Member ID #: Last Name: Company/Affiliation: Company or Home Country: | | | | | | | |
|---|---|--|---|----------------------------|--|--------------------------|---------------------------|--------------------------|------------------|
| | | | | | ANS Members, please check if this is your: \square N | New Address (will change | e member record) or 🗆 Mee | eting Registration Addre | ss Only |
| | | | | | Telephone: | | Fax: | | |
| | | | | | Email: | | | | |
| | | | | | INDIVIDUAL CONFERENCE REGISTRAT | ION - 2008 INTERNA | TIONAL HIGH-LEVEL RAD | IOACTIVE WASTE MANAG | EMENT CONFERENCE |
| Conference Weekly Registration Includes Opening Reception, Conference Luncheon, Proceedings and admittance to technical sessions. | PREREGISTRATION FEES PAID BY AUGUST 15, 2008 ANS NATIONAL MEMBER [01] □ \$695 | NON-MEMBER [02] □ \$795 | REGISTRATION FEES PAID AFTER AUGUST 15, 2008 ANS NATIONAL MEMBER [07] □ \$795 | NON-MEMBER [08] □ \$895 | | | | | |
| Conference Daily Registration Includes sessions on day registered and proceedings Circle day(s): Monday Tuesday Wednesday | [03] □ \$495 | [04] 🗆 \$595 | [09] 🗆 \$570 | [10] 🗆 \$670 | | | | | |
| Student Registration Includes technical sessions and proceedings Full time student i.d. required | [05] 🗆 \$150 | [06] 🗆 \$200 | [11] 🗆 \$200 | [12] 🗆 \$250 | | | | | |
| CONFERENCE PUBLICATION Proceedings (additional copies) | | | [13] x \$175.00 | \$ | | | | | |
| ADDITIONAL TICKETS MONDAY, SEPTEMBER 8, 2008 Opening Reception | | | [14] x \$40.00 | \$ | | | | | |
| TUESDAY, SEPTEMBER 9, 2008 Conference Luncheon | | | [15] x \$40.00 | \$ | | | | | |
| TECHNICAL TOUR (Note: The Yucca Mountain/Nevada Test Site Technical Tour is not include THURSDAY, SEPTEMBER 11, 2008 Yucca Mountain/Nevada Test Site Technical Tour (Complete Technical Tour Registration Form) A box lunch will be provided. | | | ded in your conference | fee.) Tour is now closed. | | | | | |
| GRAND TOTAL AND FORM OF PAYMEN | т | | | | | | | | |
| TOTAL OF CONFERENCE REGISTRATION, CONFEREN | ICE PUBLICATION AND AD | DITIONAL TICKETS | GRAND TOTAL: \$_ | | | | | | |
| METHOD OF PAYMENT (CHECK ONE) ☐ Check ☐ American Express | □ VISA | ☐ MasterCard | □ Diners Club | ☐ Wire Transfer | | | | | |
| Credit Card Number: | | | Expiration Date: | | | | | | |
| Cardholder's Signature: | Print cardholder's name | if different than registrant | | | | | | | |

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, SEPTEMBER 3, 2008

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFTCODE(IBAN) CHASUS33.

Registration cancellations must be made in writing prior to August 15th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after August 15th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.