

CONTACT INFORMATION

ANS ID _____

Prefix _____ **Company Affiliation** _____
First Name _____ Job Title _____
 Middle _____ Major (for students) _____
Last Name _____ Street Address _____
 Designation (Ph.D, PE, Etc) _____

 City/State _____
 Telephone _____ Zip Code/Postal Code _____ Country _____
EMAIL (required) _____ cc Email _____

Please check all that apply:

I will need a VISA/Invitation Letter to attend this conference. ADA (specify) _____
 Check here to be removed from distribution listing. Food Allergies (specify) _____
 T-shirt Size: SM MED LG XL XXL 3XL No thank you.

MEETING REGISTRATION

Member Pricing for ANS individual national members only; Local Section & Organization Members do not qualify.

Early Bird Paid by March 1, 2017 Fee paid After March 1, 2017

FULL MEETING REGISTRATION Includes Thursday Night Dinner, Friday Night Dinner, Saturday Night Dinner and all Breaks.

ANS National Student Member	<input type="checkbox"/> \$ 40	<input type="checkbox"/> \$ 55
Student Non-Member	<input type="checkbox"/> \$ 80	<input type="checkbox"/> \$ 95
ANS National Professional Member	<input type="checkbox"/> \$ 255	<input type="checkbox"/> \$ 355
Professional Non-Member	<input type="checkbox"/> \$ 355	<input type="checkbox"/> \$ 455

**Sponsors
and
Career Fair**

Please select appropriate professional conference member or non-member fee. A Discount Code will be provided upon payment of your sponsor or booth invoice. Discount Codes will apply at checkout to eliminate the conference fee selected. Payment for additional tickets will be due at time of registration.
Note: Career Fair setup will be late Thursday afternoon.

ONE DAY REGISTRATION

Thursday Friday Saturday Includes daily breaks and dinner on day of attendance.

One Day Fee / ANS Professional Member	<input type="checkbox"/> \$ 155	<input type="checkbox"/> \$ 230
One Day Fee / Professional Non-Member	<input type="checkbox"/> \$ 230	<input type="checkbox"/> \$ 305

CAREER FAIR ONLY

Includes access to Career Fair Only – no ticket, meals or other participation. \$ 105

Meal Selection *If no selection is made, chicken will be provided.*

Thursday Dinner Pork Chicken Vegetarian
 Saturday Dinner Salmon Chicken Vegetarian

Guest Tickets Thursday Night Dinner, April 6, 2017 (Guest Name/s: _____) # of tickets ____ @ \$55 each = \$ ____
 Friday Night Buffet, April 7, 2017 (Guest Name/s: _____) # of tickets ____ @ \$55 each = \$ ____
 Saturday Night Dinner, April 8, 2017 (Guest Name/s: _____) # of tickets ____ @ \$55 each = \$ ____

Guest Meal Selection *If no selection is made, chicken will be provided.*

Thursday Dinner Pork Chicken Vegetarian
 Saturday Dinner Salmon Chicken Vegetarian

STUDENTS: Do you plan to submit a summary? Podium Presentation Poster Presentation No Presentation

PROFESSIONALS: Would you like to be a judge? Podium Presentations Poster Presentations Not interested in judging

Select tracks in which you have expertise to judge:

- | | | |
|---|--|---|
| <input type="checkbox"/> Accelerator Applications | <input type="checkbox"/> Fuel Cycle & Waste Management | <input type="checkbox"/> Nuclear Criticality Safety |
| <input type="checkbox"/> Advanced Reactors | <input type="checkbox"/> Fusion Energy & Plasmas | <input type="checkbox"/> Nuclear Installations Safety |
| <input type="checkbox"/> Aerospace Nuclear Science & Tech | <input type="checkbox"/> Human Factors, Instrumentation & Controls | <input type="checkbox"/> Operations and Power |
| <input type="checkbox"/> Biology and Medicine | <input type="checkbox"/> Isotopes and Radiation | <input type="checkbox"/> Radiation Protection & Shielding |
| <input type="checkbox"/> Decommissioning & Environ. Sciences | <input type="checkbox"/> Materials Science & Technology | <input type="checkbox"/> Reactor Physics |
| <input type="checkbox"/> Detection and Measurement | <input type="checkbox"/> Mathematics and Computation | <input type="checkbox"/> Robotics & Remote Systems |
| <input type="checkbox"/> Education, Training & Workforce Devel. | <input type="checkbox"/> Nuclear Nonproliferation | <input type="checkbox"/> Thermal Hydraulics & Fluids |

WORKSHOPS AND TOURS

You must be registered for the meeting to attend. Please note times to avoid selecting conflicting events.

NOTE: Only students are allowed to register for Tours & Workshops

Workshops	Date	Time	Capacity	
Gambling with Physics: an OpenMC Workshop	April 6th (Thur.)	1:00PM – 5:00PM	100	<input type="checkbox"/>
Mechanics of Nuclear Policy Workshop	April 6th (Thur.)	1:00PM – 4:00PM	35	<input type="checkbox"/>

	Date	Time	Capacity	
Tours				
Davis-Besse Nuclear Power Station Tour	April 6th (Thur.)	7:30AM – 5:00PM	30	<input type="checkbox"/>
Westinghouse Waltz Mill Facility Tour *	April 6th (Thur.)	8:00AM – 12:00PM	30	<input type="checkbox"/>
Westinghouse Specialty Metals Plant Tour *	April 6th (Thur.)	8:00AM – 12:30PM	30	<input type="checkbox"/>
Holtec Manufacturing Facility Tour	April 6th (Thur.)	8:30AM – 11:30AM	20	<input type="checkbox"/>
ANSYS Facility Tour	April 6th (Thur.)	8:00AM – 12:30PM	30	<input type="checkbox"/>
University of Pittsburgh Campus Tour I	April 6th (Thur.)	8:30AM – 12:30PM	25	<input type="checkbox"/>
University of Pittsburgh Campus Tour II	April 6th (Thur.)	12:30PM – 4:30PM	25	<input type="checkbox"/>
University of Pittsburgh Campus Tour III	April 9th (Sun.)	8:30AM – 1:15PM	25	<input type="checkbox"/>
Molly’s Trolleys – Scenic Tour of Pittsburgh	April 6th (Thur.)	11:00AM – 12:30PM	30	<input type="checkbox"/>
Hop Farm Brewing Company Tour	April 6th (Thur.)	2:00PM – 5:00PM	60	<input type="checkbox"/>
Note: Registrant must be 21+ to attend above tour				
Heinz Field Tour	April 7th (Fri.)	4:30PM – 6:00PM	60	<input type="checkbox"/>
Heinz History Center Tour	April 6th (Thur.)	12:30PM – 3:00PM	40	<input type="checkbox"/>

For descriptions of available workshops and tours, visit www.ansstudentconference2017.com

* Last day to sign up for either Westinghouse Tours is February 24, 2017.

Grand Total and Form of Payment

Total = \$ _____

Method of Payment Check American Express VISA MasterCard Diners Club Discover Wire Transfer

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder’s Signature: _____ *Print Cardholder’s Name if Different from Registrant*

Please Register Onsite after FRIDAY, March 24, 2017

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may also be faxed to 708.579.8234

Send bank funds transfers to: JP Morgan Chase Bank, 10 S. Dearborn St, Chicago IL 60603, ANS Checking Acct #824941
 Bank Routing Number (ABA) 0210 0002 1 // SWIFTCODE CHASUS33 // ACH Transfers 0710 0001 3

Cancellation Policy No registration cancellations after March 17, 2017, however you may send a substitute. Please send changes and questions to registrar@ans.org or 708.579.8316.