

# EXHIBITOR AND SPONSORSHIP PROSPECTUS



## Utility Working Conference and Vendor Technology Expo

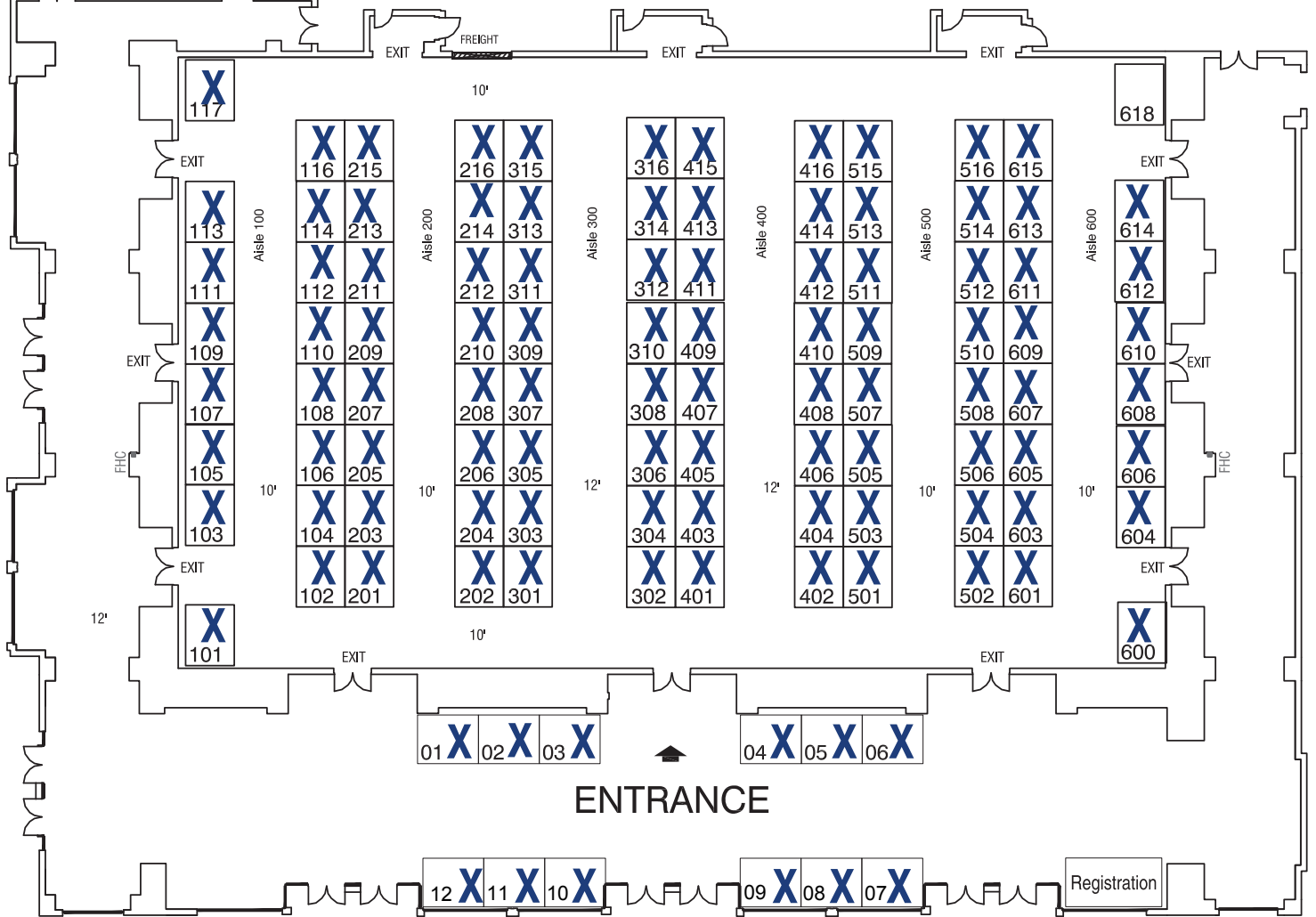


*Delivering on the Nuclear Promise*

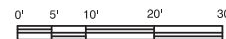


August 14-17, 2016  
Omni Amelia Island Plantation  
Amelia Island, FL

# American Nuclear Society - Utility Conference Omni Amelia Island Plantation Resort



**Magnolia Ballroom & Foyer**  
 96-8'x10' booths  
 12-8x10 booths (Foyer)  
 Ceiling height 22' max.  
 Aisle widths as noted



### Exhibitor Benefits:

- Two full meeting complimentary registrations with each booth which includes tickets to the Opening Reception and the Monday, Tuesday and Wednesday luncheons
- ANS UWC Expo listing in Official Program
- Access to the Online Knowledge Center

### Booth Fee & Equipment:

- Per booth fees are \$4,775 for ANS Organization Members and \$5,275 for Non-ANS Organization Members
- Each 10' x 8' exhibit space includes one 6' x 30" skirted table, two chairs and one 10-amp electrical outlet

### Booth Reservation:

- Complete the enclosed Contract for Exhibit Space
- Sign the enclosed Release and Indemnity Agreement
- Submit signed contract and agreement to the American Nuclear Society
- Include payment with contract and agreement

# 2016 UTILITY WORKING CONFERENCE AND VENDOR TECHNOLOGY EXPO

August 14-17, 2016

Omni Amelia Island Plantation • Amelia Island, FL

## SPONSORSHIP OPPORTUNITIES

Enhance your visibility at the 2016 Utility Working Conference and Vendor Technology Expo by becoming a sponsor. All sponsors are recognized on the ANS website and in the Preliminary and Official Programs. All sponsors will also be acknowledged at the Opening Plenary and on signage displayed throughout the meeting.

Sponsorship packages are limited, so reserve your sponsorship package early.



Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Sponsorship opportunities include:

#### Platinum Sponsor: \$15,000

The following benefits are included in the Platinum Sponsor Package:

- Signage at the sponsored event (if applicable)
- Promotional piece in registration bags
- Recognition of sponsorship on materials and signage
- Two complimentary full meeting registrations
- Complimentary pre-meeting attendee registration list

In addition to the benefits above, please choose one of the following options:

- Opening Reception** **SOLD**
- Luncheons in the Vendor Technology Expo**  
(Choose Monday or Tuesday)
- Wednesday Lunch and Learn Session**

#### Gold Sponsor: \$10,000

The following benefits are included in the Gold Sponsor Package:

- Logo on sponsored item (if applicable)
- Recognition of sponsorship on materials and signage
- One complimentary full meeting registration
- Complimentary pre-meeting attendee registration list

In addition to the benefits above, please choose one of the following options:

- Breakfast in Expo**  
(Choose Monday or Wednesday)
- Sunday Golf Tournament Awards Luncheon** **SOLD**

- Exhibit Hall Entrance Unit – Your company logo on the entrance to the exhibit hall**

- Conference Bags**
- USB Drive**
- Portable Phone Chargers**
- Badge Holder/Lanyard** **SOLD**

#### Silver Sponsor: \$5,000

The following benefits are included in the Silver Sponsor Package:

- Signage at the sponsored event (if applicable)
- Recognition of sponsorship on materials and signage
- One complimentary full meeting registration
- Complimentary pre-meeting attendee registration list

In addition to the benefits above, please choose one of the following options:

- Your Company Logo on the 2016 Utility Working Conference Mobile App**
- Hotel Room Literature Drop**  
(Choose Monday, Tuesday or Wednesday)
- Room Doorknob Hanger**
- Hotel Key Cards**
- Sunday Grab and Go Golf Breakfast** **SOLD**
- Notepads; Your Company Logo on the Notepads**

#### Bronze Sponsor: \$2,500

The following benefits are included in the Bronze Sponsor Package:

- Recognition of sponsorship on materials and signage

- Complimentary pre-meeting attendee registration list

In addition to the benefits above, please choose one of the following options:

- Refreshment Breaks**  
(Choose Monday, Tuesday or Wednesday)
- Reusable Water Bottles** **SOLD**
- Meeting Pens** **SOLD**
- 1/2 Page Ad in Program**  
(4 available)

#### Other Sponsorships

- Monday Wi-fi in Expo** **SOLD**
- Tuesday Wi-fi in Expo** **SOLD**
- Bag Insert (\$1,500)**  
(4 available)
- Exhibit Hall Passbook (\$250)** **SOLD**

Drive traffic to your booth! All attendees will receive a passport game card with participating sponsor logos and exhibit booth numbers. During exhibit hall hours, attendees must visit each booth to get their passbook stamped. Completed passbooks will be entered into a drawing during Tuesday's Vendor Reception for a chance at the grand prize!

#### Golf Sponsorships

This year we will offer sponsorships for the golf tournament holes. Your company logo will be prominently displayed at the sponsored hole. Following the tournament the flag is yours to keep!

- Golf Hole (\$750)**  
(6 available)
- Beverage Cart (\$750)** **SOLD**

Return completed form to: American Nuclear Society  
555 N. Kensington Avenue, La Grange Park, IL 60526  
Fax: 708-579-8234 • Email: meetings@ans.org

# CONTRACT FOR EXHIBIT SPACE AND SPONSORSHIP

Company Name: \_\_\_\_\_  
(List your company as you would like it to appear in the Official Program, and On-Site Signage)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

## Exhibit Space

Organization Member: \$4,775 / Non-Organization Member: \$5,275

Booth assignments will be made on a first-received basis. You will be notified of your booth assignment after your application has been received. Please select three booth options for consideration.

Booth Choice #1: \_\_\_\_\_ Booth Choice #2 \_\_\_\_\_ Booth Choice #3 \_\_\_\_\_

Please list any companies that you do not want to be located near: \_\_\_\_\_

## Sponsorship

Please check the sponsorship level you wish to purchase, and the item within the category you plan to sponsor.

Platinum Sponsorship                      **\$15,000**                      Selected Item: \_\_\_\_\_

Gold Sponsorship                              **\$10,000**                      Selected Item: \_\_\_\_\_

Silver Sponsorship:                              **\$5,000**                      Selected Item: \_\_\_\_\_

Bronze Sponsorship:                              **\$2,500**                      Selected Item: \_\_\_\_\_

Other Sponsorship: List Price \_\_\_\_\_                      Selected Item: \_\_\_\_\_

Golf Sponsorship: List Price \_\_\_\_\_                      Selected Item: \_\_\_\_\_

## Vendor Technology Expo Raffle Prizes

[ ] **Yes**, we would like to participate in the Vendor Technology Raffle on Tuesday, August 16, 2016 (Prizes should be displayed at your booth no later than 6:00 p.m. on Sunday, August 14, 2016).

[ ] **No**, we do not wish to participate

**PLEASE COMPLETE PAYMENT INFORMATION ON NEXT PAGE**

# CONTRACT FOR EXHIBIT SPACE AND SPONSORSHIP

(cont.)

## Payment Information



Company Name: \_\_\_\_\_

Number of booths \_\_\_\_\_ @ ANS Organization Member rate of \$4,775 \_\_\_\_\_

Number of booths \_\_\_\_\_ @ ANS Non-Organization Member rate of \$5,275 \_\_\_\_\_

Sponsorship Level [ ] Platinum [ ] Gold [ ] Silver [ ] Bronze [ ] Other [ ] Golf \_\_\_\_\_  
\$15,000 \$10,000 \$5,000 \$2,500 List List

Payment: [ ] Check [ ] Visa [ ] MasterCard [ ] AMEX [ ] Diners Card

Card Number: \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code: \_\_\_\_\_

Name of Cardholder (PLEASE PRINT):  
\_\_\_\_\_

Authorized Signature:  
\_\_\_\_\_

Date \_\_\_\_\_

**RETURN BOTH SIDES OF COMPLETED FORM AND THE SIGNED TERMS AND CONDITIONS/RELEASE AND INDEMNITY AGREEMENT TO:**

American Nuclear Society  
555 N. Kensington Avenue  
La Grange Park, IL 60526  
Fax: 708-579-8234  
Email: meetings@ans.org

## TERMS & CONDITIONS:

- General Event Information.** The event detailed on the front of this Contract ("Event") is being organized by the American Nuclear Society (ANS). The Event is conditioned upon the facility in which the Event is scheduled to be held ("Facility") making available the space during scheduled times. ANS makes no representations or warranties regarding the number of persons who will attend the Event. You, the Exhibitor (hereinafter "Exhibitor") agree to abide by the terms and conditions herein.
- Application and Eligibility.** ANS reserves the absolute right to decline any application for space for any reason, if, in ANS's judgment, the products or services to be shown or demonstrated are not applicable to the stated purposes of ANS, are inconsistent with the stated purposes of ANS and the interests and welfare of its members, or are unreasonably duplicative of services or products offered by or available from. ANS further reserves the right in its sole discretion, to limit the types of companies and products represented at its Event, and accept or reject applications as it deems appropriate. Any cancellation or reduction of exhibit space made in writing by the exhibitor prior to June 30, 2016 will be refunded at 75% of the fees paid in advance. No refunds will be made after June 30, 2016.
- Assignment and Use of Space.** ANS reserves the right to make and/or change all booth assignments as it deems appropriate. ANS reserves the right to restrict or prohibit any contest, promotion, lottery, or give-away that causes blocking or disturbance to other exhibitors or patrons or that could be considered illegal under the State laws where the exhibit is held. No Exhibitor shall assign, sublet, or share space allotted without prior written approval of ANS. All of the following practices are expressly prohibited: promotion of products and services other than those manufactured or regularly distributed by the Exhibitor; excessive noise that interferes with other Exhibitors; storage or use of flammable or explosive materials or any substance prohibited by local laws or insurance carriers; use of materials with strong odors; solicitation of business by anyone other than representative of Exhibitor; and promotion of any activities that draw Event Attendees or Corporate delegates away from the Event during show hours. The Exhibitor agrees not to utilize any displays which ANS determines, in its absolute discretion, would endanger the person or property of the attendees or of the Exhibitors, are in bad taste, are liable to discredit or subject ANS to criticism or legal liability, are inconsistent with the stated purposes of ANS and the interest and welfare of its members, are inimical to the property rights of ANS, or violate any other provision of this Contract. In the event ANS determines at any time that any display material may/ or does violate this paragraph and the Exhibitor is unable or unwilling to cure or correct such violation, ANS may terminate this Agreement immediately and may remove or cause the display materials to be removed at Exhibitor's expense and Exhibitor hereby waives any claim for refund of the display materials or other damages arising out of such termination and/or display materials removal.
- Display Materials.** Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, or other parts of the building or furniture without permission from proper building authority. Packing, unpacking, and assembly of materials shall be done only in designated areas and in conformity with directions of the Event Manager, the Facility manager or their assistants. Anything necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the Exhibitor. Exhibitors will be responsible for any damage to persons or property caused by reason of their displays, employees, agents or servants. Exhibitors agree to abide by all terms & conditions of Policies and Procedures as set forth by the Facility. Anything left by Exhibitor after the Event will be removed and destroyed by ANS. ANS/ GOBEN reserves the right to determine what constitutes a "reasonable sight line." All booths, regardless of size or type, should be designed in such ways that eliminate line of sight obstructions from one exhibit to the next. Exhibitors are asked to take their neighboring exhibitors line of sight into consideration.
- Event Hours, Setup, Breakdown.** Event hours will be established by ANS. ANS reserves the right to make changes to this schedule. No children under the age of 18 are allowed on the show floor during setup/breakdown, no exceptions. All booth personnel will need credentials, which allow access onto the trade show floor. Security will be checking badges and manning the entrance/exits of the expo at all times. Please note, any exhibitor who chooses to tear down early without preapproval from show management (any time prior to the designated teardown hours) will be subject to penalties. Penalties include: priority point(s) deduction and/or a fine.
- Cancellation of Event.** If for any reason beyond ANS's reasonable control, including but not limited to strikes; labor disputes; acts, regulations or orders of governmental authorities; civil disorder; disasters; acts of war; acts of God; fires, flood, or other emergency conditions; any delay in necessary and essential repairs of the facility where the Event is to take place; ANS is unable to perform its obligations under this Contract, such non-performance is excused and such party may terminate this Contract without further liability of any nature, upon return of the Exhibitor's fees and deposit. Exhibitor further understands that ANS may in its sole discretion cancel the Event for reasons other than those stated above, in which case Exhibitor's sole remedy is a refund of any fees paid to ANS. In no event shall ANS be liable for consequential, indirect, special, incidental, punitive, or exemplary damages of any nature for any reasons whatsoever.
- Insurance.** Exhibitor maintains sufficient liability insurance that covers all potential problems during the Event. Exhibitors are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others, including property owned by Facility, its owners or managers, which result from any act or omission of Exhibitor. In addition, Exhibitor acknowledges that neither ANS, nor the Facility, its owners, its operator maintain insurance covering Exhibitor's property and that it is the sole responsibility of Exhibitor to obtain business interruption and property damage insurance insuring any losses by Exhibitor.
- Indemnity and Limitation of Liability.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by Omni (Omni Amelia Island Plantation), its owners or managers which result from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, ANS, Omni (Omni Amelia Island Plantation), its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from damages or charges resulting from Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from, out of, or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises, the Hotel or any part thereof. Neither ANS nor the Facility shall be responsible for the security of Exhibitor's products, proprietary information or materials. Under no circumstances shall ANS, its agents, affiliates, employees or directors be liable for lost profits, or other indirect, incidental, consequential or exemplary damages in connection with the Event.
- Shipping.** Shipping instructions will be forwarded to Exhibitor. Exhibitor will be solely responsible for arranging shipping and other services with the appropriate contractors and for payment of all fees, insurance tariffs, taxes and charges due for services rendered. An exhibitor can hand carry booth materials if weight is approximately 49lbs or under. Exhibitors who hand carry materials estimated at 50lbs+ will be assessed a charge of \$150.00. No exceptions.
- Photography.** No photographs or video shall be taken without the prior written consent of ANS. Exhibitor agrees that ANS may take photographs or video of Exhibitor's display, display materials and personnel for any promotional or marketing use by ANS.
- Limited License.** Exhibitor grants to ANS the right to use and reproduce Exhibitor's names, trademarks and logos in connection with the promotion and production of the Event and for the purposes of this Contract.
- Observance of Laws and Regulations.** Exhibitor shall abide by and observe any laws, rules, regulations, and ordinances, and all rules and regulations of ANS and the Facility in connection with its participation in the Event as may be set from time to time, including but not limited to those pertaining to public health and safety. Display materials must not block access doors to emergency fire exits. Exhibitor must observe all union regulations (if applicable) and electrical codes to which the Facility is subject. Special electrical, gas or water services, as well as other special services needed by individual Exhibitors, are provided only when the Exhibitor orders and agrees to pay for them from the supplier authorized to supply such services in conformity with Facility, insurance and other requirements.
- Miscellaneous.** The Exhibitor expressly agrees to be bound by all the terms, conditions and specifications herein listed and by the Rules and Regulations established by ANS and as from time to time thereafter modified, and expressly agrees that this Contract and such Rules and Regulations contains the entire agreement between the parties hereto and supersedes any prior agreement, written or oral. This Contract shall be interpreted under the laws of the United States and the State of Illinois. Exhibitor understands and agrees that this Contract is subject to the terms of the Agreement between Facility Owner and ANS.
- Reservation of Right to Make Changes.** Any matters not specifically covered herein are subject to decision by ANS. ANS reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibitor, with the provision that all exhibitors will be advised of any such change.

## RELEASE AND INDEMNITY AGREEMENT

In consideration of receiving permission from the American Nuclear Society to participate in and display their products at the meeting/event entitled, "Utility Working Conference and Vendor Technology EXPO" and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned hereby releases the American Nuclear Society, its agent, directors, officers, members, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, its agents, officers, members, and employees or invitees, while in attendance at the above mentioned meeting or upon any premises leased to, sanctioned by, or under the control or supervision of the American Nuclear Society.



In addition, the undersigned hereby agrees to indemnify and hold harmless the American Nuclear Society from any claim made or loss it may suffer in the future as a result of the participation of the undersigned, its agents, officers, members, and employees in the above mentioned meeting.

The undersigned further states that he/she has read and understands the foregoing release and indemnity agreement and is authorized to sign this release on behalf of his/her organization.

**OMNI Amelia Island Plantation  
Amelia Island, FL  
August 14-17, 2016**

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*(Signature)*

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*(Company)*

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*(Date)*

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Amelia Island, FL



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La Grange Park, IL 60526  
[www.ans.org](http://www.ans.org)