

TECHNICAL TOUR FORM

2008 ANS ANNUAL MEETING

“Nuclear Science and Technology: Now Arriving on Main Street”

EMBEDDED TOPICAL MEETINGS:

- 2008 International Congress on Advances in Nuclear Power Plants (ICAPP '08)
- Nuclear Fuels and Structural Materials for the Next Generation Nuclear Reactors (NFSM)
- Isotopes for Medicine and Industry

June 8-12, 2008 • Anaheim, CA • Disneyland Hotel

TECHNICAL TOUR – JET PROPULSION LABORATORY (JPL)

THURSDAY, JUNE 12, 2008 • 9:30 A.M. – 4:30 P.M.

PLEASE PRINT – PLEASE NOTE THAT YOU MUST BE REGISTERED FOR THE 2008 ANS ANNUAL MEETING TO PARTICIPATE IN THE JET PROPULSION LABORATORY TECHNICAL TOUR. NO EXCEPTIONS!

FIRST NAME/MIDDLE INITIAL: _____ LAST NAME: _____

TELEPHONE (DAYTIME): _____ FAX: _____ EMAIL: _____

DO YOU HAVE ANY SPECIAL NEEDS THAT MUST BE ACCOMMODATED FOR YOU TO PARTICIPATE FULLY IN THE TOUR? IF SO, PLEASE SPECIFY:

DATE OF BIRTH: _____ AGE: _____ MALE FEMALE

SOCIAL SECURITY NUMBER: _____

EMPLOYER'S NAME: _____

EMPLOYER'S ADDRESS: _____

NON-U.S. CITIZENS PLEASE COMPLETE THE FOLLOWING: (PLEASE PRINT)

FULL NAME (AS STATED ON PASSPORT): _____

U.S. PERMANENT RESIDENT: YES NO

IF YOU DO NOT HAVE PERMANENT RESIDENT STATUS, PLEASE CONTINUE TO ANSWER THE FOLLOWING:

DATE OF BIRTH: _____ PLACE OF BIRTH (CITY AND COUNTRY): _____

PASSPORT #: _____ EXPIRATION DATE: _____

PASSPORT ISSUING COUNTRY: _____

CITIZENSHIP: _____ COUNTRIES OF DUAL CITIZENSHIP (IF APPLICABLE): _____

COUNTRY OF RESIDENCE: _____

TITLE/POSITION: _____ GENDER: _____

ORGANIZATION NAME AND ADDRESS: _____

ORGANIZATION TELEPHONE NUMBER: _____

NOTE TO ALL: YOU WILL BE REQUIRED TO PRESENT YOUR PHOTO IDENTIFICATION (PASSPORT OR GREEN CARD FOR NON-U.S. CITIZENS; DRIVER'S LICENSE FOR U.S. CITIZENS) BEFORE THE START OF THE TOUR. TOUR ATTENDANCE BY NON-U.S. CITIZENS MAY BE RESTRICTED BY THE HOST ORGANIZATIONS.

MAIL OR FAX THIS COMPLETED FORM WITH YOUR ADVANCE MEETING REGISTRATION FORM, NO LATER THAN MAY 16, 2008, TO:

AMERICAN NUCLEAR SOCIETY
ANS REGISTRAR
97781 EAGLE WAY
CHICAGO, IL 60678-9770
FAX: 708/579-8314