

ADVANCE REGISTRATION FORM

2008 ANS ANNUAL MEETING:

"Nuclear Science and Technology: Now Arriving on Main Street"

EMBEDDED TOPICAL MEETINGS:

- 2008 International Congress on Advances in Nuclear Power Plants (ICAPP '08)
- Nuclear Fuels and Structural Materials for the Next Generation Nuclear Reactors (NFSM)
- Isotopes for Medicine and Industry

June 8-12, 2008 • Anaheim, CA • Disneyland Hotel

FILL OUT COMPLETELY - PLEASE PRINT

FIRST NAME/MIDDLE INITIAL: _____

ANS ID #: _____

LAST NAME: _____

JOB TITLE: _____

COMPANY/AFFILIATION: _____

STREET ADDRESS: _____

☐ COMPANY OR ☐ HOME

CITY/STATE/ZIP CODE: _____

COUNTRY: _____

TELEPHONE: _____

FACSIMILE: _____

EMAIL: _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: ☐ NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR ☐ MEETING REGISTRATION ADDRESS ONLY

PLEASE INDICATE: ☐ ANS NATIONAL INDIVIDUAL MEMBER

☐ ANS FELLOW

☐ EMERITUS MEMBER

☐ STUDENT

☐ NON-MEMBER

☐ NON-MEMBER INVITED SPEAKER

☐ ORGANIZATION MEMBER REPRESENTATIVE

☐ SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40)

☐ ANS YOUNG MEMBER GROUP

☐ ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS MAY 16, 2008

	FEES PAID BY MAY 16, 2008		FEES PAID AFTER MAY 16, 2008	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[01] ☐ \$730	[02] ☐ \$880*	[10] ☐ \$830	[11] ☐ \$980*
INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION				
ONE DAY ATTENDANCE	[03] ☐ \$505	[04] ☐ \$655	[12] ☐ \$580	[13] ☐ \$730
CIRCLE ONE: MON TUES WED THUR				
DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[05] ☐ \$530	N/A	[14] ☐ \$630	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2003 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION				
STUDENT	[06] ☐ \$100	[07] ☐ \$150	[15] ☐ \$150	[16] ☐ \$200
DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[08] ☐ \$100	N/A	[17] ☐ \$150	N/A
DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[09] ☐ \$135		[18] ☐ \$180	
(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)				
PLEASE SUPPLY SPOUSE/GUEST NAME: _____				

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 4, 2008.

*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2008). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$57 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] ☐ I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/annual

[76] ☐ I DO NOT WANT TO BE A MEMBER OF ANS.

CONTINUED ON THE NEXT PAGE. PLEASE RETURN BOTH PAGES WITH PAYMENT.

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, JUNE 8, 2008

ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION

[21] # OF TICKETS ____ @ \$80 EACH = \$ _____

MONDAY, JUNE 9, 2008

SPOUSE/GUEST TOUR: SAN JUAN MISSION TOUR AND SHOPPING IN OLD TOWN

[22] # OF TICKETS ____ @ \$45 EACH = \$ _____

LUNCHEON: OPERATIONS AND POWER DIVISION LUNCHEON

[23] # OF TICKETS ____ @ \$52 EACH = \$ _____

EVENING EVENT: STAGE 17 – RAT PACK PARTY, "AN EVENING WITH THE KINGS OF COOL"

[24] # OF TICKETS ____ @ \$55 EACH = \$ _____

TUESDAY, JUNE 10, 2008

SPOUSE/GUEST TOUR: THE J. PAUL GETTY MUSEUM

[25] # OF TICKETS ____ @ \$50 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS ____ @ \$52 EACH = \$ _____

WEDNESDAY, JUNE 11, 2008

EVENING EVENT: AN EVENING AT THE BOWERS MUSEUM OF CULTURAL ART

[27] # OF TICKETS ____ @ \$55 EACH = \$ _____

THURSDAY, JUNE 12, 2008

TECHNICAL TOUR: JET PROPULSION LABORATORY

[28] # OF TICKETS ____ @ \$42 EACH = \$ _____ **SOLD-OUT!**

NOTE: TECHNICAL TOUR REGISTRATION IS REQUIRED BY MAY 16, 2008

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

- [41] ☐ ANS TRANSACTIONS (VOLUME 98) CONTAINS SUMMARIES FROM THE 2008 ANS ANNUAL MEETING, EMBEDDED TOPICAL PROCEEDINGS: NUCLEAR FUELS AND STRUCTURAL MATERIALS FOR THE NEXT GENERATION NUCLEAR REACTORS (NFSM), AND EMBEDDED TOPICAL PROCEEDINGS: ISOTOPES FOR MEDICINE AND INDUSTRY (ON CD-ROM ONLY)
- [42] ☐ EMBEDDED TOPICAL PROCEEDINGS: 2008 INTERNATIONAL CONGRESS ON ADVANCES IN NUCLEAR POWER PLANTS (ICAPP '08) ON CD-ROM

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:

- [43] ☐ I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 98) ON CD-ROM FOR \$80 \$ _____
- [44] ☐ I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 98) FOR \$50 \$ _____
- [45] ☐ I WANT TO PURCHASE A COPY OF THE ICAPP '08 PROCEEDINGS (ON CD-ROM) FOR \$80 \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOPS IS SEPARATE FROM, AND IN ADDITION TO, THE 2008 ANS ANNUAL MEETING. IF ATTENDING BOTH, THE WORKSHOP AND THE 2008 ANS ANNUAL MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. **PLEASE REGISTER EARLY, SPACE IS LIMITED!**

PDW #1: "PREPARING FOR THE NUCLEAR ENGINEERING PROFESSIONAL ENGINEERING EXAM", SUNDAY, JUNE 8, 2008

ANS NAT'L MEMBER [50] ☐ @ \$450

NON-MEMBER [51] ☐ @ \$550

\$ _____

PDW #2: "INSTRUMENTATION AND CONTROL AND HUMAN MACHINE INTERFACE", SUNDAY, JUNE 8, 2008

ANS NAT'L MEMBER [52] ☐ @ \$450

NON-MEMBER [53] ☐ @ \$550

\$ _____

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS

GRAND TOTAL \$ _____

METHOD OF PAYMENT

☐ CHECK ☐ AMERICAN EXPRESS ☐ VISA ☐ MASTERCARD ☐ DINERS CLUB ☐ WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, JUNE 4, 2008.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFT CODE (IBAN) CHASUS33.

Registration cancellations must be made in writing prior to May 16th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after May 16th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.