

2015 ANS Winter Meeting and Nuclear Technology Expo

Nuclear: The Foundation of Sensible Policy for Energy, Economy and the Environment

November 8-12, 2015 * Washington, DC * Marriott Wardman Park



- Embedded Topical Meetings:
- Young Professionals Congress 2015
 - 12th Intl Topical Meeting on Nuclear Applications of Accelerators (AccApp 2015)
(AccApp Only: Tuesday, November 10 – Friday, November 13)

Fill Out Completely – Please Print

First Name/Middle Initial _____ Last Name _____
 Name to Appear on Badge _____
 Job Title _____ Company Affiliation _____
 Street Address _____ City / State/ Zip Code _____
 Telephone _____ Country _____
 Email _____ Email (cc) _____

Note: Listing Distributed to Attendees includes name, title, affiliation and location only (no phone or email distributed)

- Special Accommodations – ANS will contact you. ADA Food Allergies _____
 I will need a VISA/Invitation Letter to attend this conference.

- Media Registration** Includes Press Access Only; no tickets or publication

**ANS Member pricing is for individual national members only; this does not include Local Section members or Organization Members.
 ANS Young Member fee is for national members 35 years of age or younger and/or members who graduated from University in 2010 or later.*

NOTE:

Early Rate MUST be paid by cutoff date or regular fee will apply. No exceptions.

	Early Rate Paid by Oct 17, 2015	Regular Fee Paid after Oct 17, 2015
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FULL MEETING REGISTRATION

	ANS Member *	\$ 845	\$ 945
<i>Includes: Meeting Publication, President’s Reception, Tuesday Evening with the Capitol Steps, Continental Breakfast, Attendee Luncheons on Monday, Tuesday and Wednesday, and Breaks.</i>	ANS Emeritus Member	\$ 275	\$ 375
	ANS Young Member *	\$ 600	\$ 700
	ANS Student Member	\$ 275	\$ 375
	Non-Member	\$ 995	\$1095
	Non-Member Student	\$ 425	\$ 525

ONE DAY REGISTRATION

Monday Only

<i>Includes Meeting Publication, Monday sessions, Continental Breakfast, Attendee Luncheon in the Expo & Breaks.</i>	ANS Member *	\$ 575	\$ 675
	Non-Member	\$ 725	\$ 825

Tuesday Only

<i>Includes Meeting Publication, Tuesday sessions, Continental Breakfast, Attendee Luncheon in the Expo & Breaks.</i>	ANS Member *	\$ 575	\$ 675
	Non-Member	\$ 725	\$ 825

Wednesday Only

<i>Includes Meeting Publication, Wednesday sessions, Continental Breakfast, Attendee Luncheon & Breaks.</i>	ANS Member *	\$ 575	\$ 675
	Non-Member	\$ 725	\$ 825

Thursday Only

<i>Includes Meeting Publication, Thursday sessions, Continental Breakfast & Breaks.</i>	ANS Member *	\$ 575	\$ 675
	Non-Member	\$ 725	\$ 825

Friday Only (AccApp Sessions Only)

<i>Includes Meeting Publication, Friday sessions, Continental Breakfast & Breaks.</i>	ANS Member *	\$ 575	\$ 675
	Non-Member	\$ 725	\$ 825

GUEST/SPOUSE REGISTRATION

<i>Includes ANS President’s Reception, Evening with the Capitol Steps, & Spouse/Guest Hospitality breakfast on Mon, Tue & Wed.</i>	Guest / Spouse	\$ 195	\$ 235
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No technical session access included.

Guest Name(s) for Badge (req): _____

EXHIBITOR & SPONSOR REGISTRATION

Sponsor Complimentary	<i>Includes Meeting Publication, President’s Reception, Capitol Steps, Continental Breakfast, Attendee Luncheons (M-W) and Breaks.</i>	\$ 0
Exhibitor Comp (1 per booth)	<i>Includes Meeting Publication, President’s Reception, Capitol Steps, Continental Breakfast, Attendee Luncheons (M-W) and Breaks.</i>	\$ 0
Expo Only Comp (2 per booth)	<i>Includes access to Expo, Luncheons (M-T) and exhibit events only.</i>	\$ 0
Add'l Booth Assistant	<i>Includes access to Expo, Luncheons (M-T) and exhibit events only</i>	\$ 225

TOTAL INDIVIDUAL AND GUEST REGISTRATION FEE(S) \$ _____

Young Professionals Congress 2015 (Registration for the 2015 ANS Winter Meeting is not required to participate in this program.)
Saturday, November 7, 2015

Please select if you plan to attend:

- Complimentary with National Winter Meeting Registration N/C
- ANS National Members Fee (Saturday Only for YPC 2015) \$45
- Non-Member Event Fee (Saturday Only for YPC 2015) \$80

GUEST TICKETS Please read inclusions in your registration fee. Additional tickets purchased that are included in the registration fee will not be refunded after the published cancellation dates.

Sunday, November 8, 2015

Additional Tickets for ANS President’s Reception # of tickets ___ @ \$85 each = \$ _____

Monday, November 9, 2015

Additional Tickets for Attendee Luncheon in EXPO # of tickets ___ @ \$45 each = \$ _____

Tuesday, November 10, 2015

Additional Tickets for Attendee Luncheon in EXPO # of tickets ___ @ \$45 each = \$ _____

Additional Tickets to Special Event: Evening with the Capitol Steps # of tickets ___ @ \$25 each = \$ _____
(2 drink tickets & light snacks will be provided)

Wednesday, November 11, 2015

Additional Tickets for Attendee Luncheon # of tickets ___ @ \$45 each = \$ _____

SPECIAL EVENTS & TOURS You must be registered for the meeting to attend these events.

Monday, November 9, 2015

Operations & Power Division (OPD) Dinner # of tickets ___ @ \$50 each = \$ _____

Thursday, November 12, 2015 (Tour times overlap; select one tour only)

Technical Tour #1: Armed Forces Radiobiology Research Institute (20 max) # of tickets ___ @ \$25 each = \$ _____

Technical Tour #2: U.S. Nuclear Regulatory Commission (20 max) # of tickets ___ @ \$25 each = \$ _____

Thursday, November 12, 2015

YPC2015 Capitol Hill Visit: Storm the Hill Day (U.S. Only) I will participate Yes No Home Zip Code (reqd) _____

MEETING PUBLICATIONS (SELECT ONE ONLY WITH YOUR REGISTRATION FEE)

Provided with registration is either one complimentary copy of the ANS Transactions Volume 113 containing summaries from the 2015 Winter Meeting or a copy of the AccApp 2015 Abstract CD (full paper proceedings will be available at a later date). Online access to Transactions will be available through epubs.ans.org on November 6, 2015, for pre-registered attendees and November 30, 2015, for onsite registrants. If you do not select, online Transactions will be provided for you.

- ONLINE Access/Transactions
- CD ONLY Transactions
- AccApp 2015 Abstract CD

Additional Publications for purchase, available at special reduced prices during the 2015 ANS Annual Meeting only:

- ANS Transactions Volume 113 – CD ONLY for \$85 \$ _____
- ANS Transactions Volume 113 – PRINTED COPY ONLY for \$55 \$ _____
- AccApp2015 Abstracts - CD ONLY for \$55 \$ _____
- AccApp2015 Full Conference Proceedings on CD (to be mailed to you by May 2016) for \$85 \$ _____

PLEASE REGISTER ONSITE AFTER FRIDAY, OCTOBER 30, 2015.

GRAND TOTAL \$ _____

Please fax credit card payments to 708-579-8221. We accept Visa, MasterCard, American Express, Discover Card, and Diners Club.

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Cardholder’s Signature: _____ *Print Cardholder’s Name if Different from Registrant*

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. When using Express Mail or an overnight service provider, do not use the Eagle Way address as it will be returned. Contact the ANS Registrar for overnight shipping information. Credit card registrations may be faxed to 708/579-8221.

Send bank funds transfer to Chase Bank, 10 S. Dearborn St., Chicago IL 60603. ANS Checking Acct #824941, Bank Routing Number (ABA) 021000021 * SWIFTCODE CHASUS33 * ACH Transfers (ABA) 071000013

Registration cancellations must be made in writing prior to October 17, 2015, in order to receive a refund minus \$150 processing fee. **No refunds on meeting registrations, special event and tour tickets cancelled after October 17, 2015;** however, you may send a substitute. Please contact the ANS Registrar at telephone number 708/579-8316 or email registrar@ans.org with any questions.