



ANS Winter Meeting and Nuclear Technology Expo

Exhibitor and Sponsorship Prospectus

humanity
 NUCLEAR
 RESEARCH UTILITY EDUCATION
ENERGY
 POWER ENGINEERING
 PROTON research
 Engineering Atom UTILITY science
 Benefit Policy technology
 EDUCATION Policy nucleus
ECONOMY ENVIRONMENT
 neutron SCIENCE U FOUNDATION NUCLEAR environment ATOM sensible NUCLEUS electron proton humanity
SENSIBLE POLICY
 Education PLANT technology Engineering economy SENSIBLE Benefit NUCLEAR RESEARCH humanity POWER
FOUNDATION



November 8-12, 2015
 Marriott Wardman Park
 Washington, DC



2015 ANS Winter Meeting

November 8-12, 2015

Washington Marriott Wardman Park • Washington, D.C.

Become an exhibitor of the 2015 ANS Winter Meeting!

What does my company gain by exhibiting?

- Dedicated exhibit time, providing face to face interaction with ANS members as well as networking designed around breaks and receptions.
- Exhibit time designed to provide ample opportunity for introduction of products and services.
- Ability to develop national and local leads.
- Access to the latest professional development by attending sessions.

2014 Attendee Demographics

- Members 782
- Non Members 228

2013 and 2014 Exhibitors

Aerojet Rocketdyne	Holtec International	Presray Corporation
Alaron Nuclear Services	IAEA Careers	PricewaterhouseCoopers
American Crane & Equipment Corporation	IBM	RadiaBeam Systems
American Nuclear Society	Idaho National Laboratory	Radwaste Solutions
AREVA	Innovative Systems Software	REEL – COH
Argonne National Lab	iRobot Corporation	Sarens Group
ASI Marine	ITD USA	Tetra Tech Nuclear / Mohr
ATR National Scientific User Facility	Klein Steel Service Inc.	Thermo Scientific-CIDTEC
Bechtel Marine Propulsion Corporation	Korea Atomic Energy Research Institute	Transpire
Black & Veatch Corporation	Lockheed Martin	U.S. Nuclear Regulatory Commission
Canberra	Mega-Tech Services, LLC	UK Trade & Investment
Ceradyne, Inc., a 3M company	Mitsubishi Electric Power Products, Inc. (MEPPI)	University of Maryland - A. James Clark School of Engineering
COH Inc. – REEL	Mitsubishi Nuclear Energy Systems	University of Missouri Research Reactor (MURR)
Doosan HF Controls	Nuclear Applications Company	University of Pittsburgh - Swanson School of Engineering
DRS Consolidated Controls, Inc.	Nuclear Energy Institute	University of Tennessee - Department of Nuclear Engineering
EXCEL Services Corporation	Nuclear Energy University Program (NEUP)	Varian Security & Inspection Products
Excelsior College	Nuclear News	Virginia Tech Nuclear Engineering Program
FNC Technology Co.,Ltd.	Nuclear Plant Journal	Western Services Corporation
Forum on Energy, A Project of the Howard Baker Forum	Nuclear Science and Security Consortium (NSSC) UC Berkeley	Westinghouse Electric Company
GEI Consultants, Inc.	Nuclear Three Inc.	
Goodnight Consulting	Oak Ridge National Laboratory	


Washington Marriott Wardman Park

2660 Woodley Road NW · Washington, District Of Columbia 20008 USA

Exhibitor Benefits:

- One complimentary full meeting registration
- Two complimentary exhibit-only registrations
- All events scheduled in the exhibit hall

Booth Fee & Equipment:

- ANS Organization Member fee – \$3,000
- Non-ANS Organization Member fee – \$4,000
- Each 10' x 10' exhibit space includes: 8' back drop, 3' side panels, 1 - 6' table, 2 - chairs, 1 - waste can and company sign

Booth Reservation:

- Complete the enclosed Contract for Exhibit Space
- Sign the enclosed Release and Indemnity Agreement
- Submit signed contract and agreement to the American Nuclear Society
- Include payment with contract and agreement



ANS

Contract for Exhibit Space for the 2015 Winter Meeting

The undersigned reserves space in the 2015 ANS Winter Meeting and Technology Expo, November 8-12, 2015, and agrees to all terms and conditions on the reverse side of this contract. Please complete and return this contract along with full payment to the American Nuclear Society, 555 North Kensington Avenue, La Grange Park, Illinois 60526; Attention: Meetings & Exhibits Department, by October 8, 2015. You may also fax your contract with complete credit card information to the ANS Meetings & Exhibits Department at 708-579-8234. Contracts with credit card payment can also be emailed to Laurie Barnett at lbarnett@ans.org.

Contract for exhibit space must be received by 10/16/15 to be included in program.

Application will be processed upon receipt of full payment. Failure to submit payment may result in loss of booth choice.

Company Name: _____

Address: _____

City/State/Zip: _____

Contact: _____ Phone: _____ Email: _____

The above company information should be as you would like it to appear in the Exhibitor Guide and on signage at the meeting.

I am an authorized representative of the Company with the full power and authority to sign and deliver this contract for exhibit space.

Authorized Signature: _____

Consult the floor plan on the previous page and indicate three preferred booth locations. Booth assignments will be made on a first-come, first-served basis. Your preferred booth location cannot be guaranteed. You will be notified of your booth assignment by the ANS Meetings & Exhibits Department staff.

Booth Choice #1: _____ Booth Choice #2: _____ Booth Choice #3: _____

Please list any company that you do not want to be located near:

Please list any company that you would like to be in close proximity:

Payment Information

Quantity of booths _____ X ANS Organization Member \$3,000 = Total: \$ _____

Quantity of booths _____ X Non-ANS Organization Member \$4,000 = Total: \$ _____
(Fee is for contracted exhibit space)

Payment: (check one) Check VISA MasterCard American Express Diners Card

Credit Card No.: _____ Expiration Date: _____ Security Code: _____

Name of Cardholder (PLEASE PRINT):

Authorized Signature:

To register your complimentary registrants (1 full meeting and 2 exhibit only), each registrant must complete the Conference Registration Form and select 'Exhibitor Comp/Full Meeting' or 'Exhibitor Comp/Exhibit Only' in the registration options section of the form.

Return completed form to: American Nuclear Society
555 N. Kensington Avenue, La Grange Park, IL 60526
Fax: 708-579-8234
Email: lbarnett@ans.org

Terms & Conditions:

- 1. General Event Information.** The event detailed on the front of this Contract ("Event") is being organized by the American Nuclear Society (ANS). The Event is conditioned upon the facility in which the Event is scheduled to be held ("Facility") making available the space during scheduled times. ANS makes no representations or warranties regarding the number of persons who will attend the Event. You, the Exhibitor (hereinafter "Exhibitor") agree to abide by the terms and conditions herein.
- 2. Application and Eligibility.** ANS reserves the absolute right to decline any application for space for any reason, if, in ANS's judgment, the products or services to be shown or demonstrated are not applicable to the stated purposes of ANS, are inconsistent with the stated purposes of ANS and the interests and welfare of its members, or are unreasonably duplicative of services or products offered by or available from. ANS further reserves the right in its sole discretion, to limit the types of companies and products represented at its Event, and accept or reject applications as it deems appropriate. Any cancellation or reduction of exhibit space made in writing by the exhibitor prior to September 8, 2015 will be refunded at 75% of the fees paid in advance. No refunds will be made after September 8, 2015.
- 3. Assignment and Use of Space.** ANS reserves the right to make and/or change all booth assignments as it deems appropriate. ANS reserves the right to restrict or prohibit any contest, promotion, lottery, or give-away that causes blocking or disturbance to other exhibitors or patrons or that could be considered illegal under the State laws where the exhibit is held. No Exhibitor shall assign, sublet, or share space allotted without prior written approval of ANS. All of the following practices are expressly prohibited: promotion of products and services other than those manufactured or regularly distributed by the Exhibitor; excessive noise that interferes with other Exhibitors; storage or use of flammable or explosive materials or any substance prohibited by local laws or insurance carriers; use of materials with strong odors; solicitation of business by anyone other than representative of Exhibitor; and promotion of any activities that draw Event Attendees or Corporate delegates away from the Event during show hours. The Exhibitor agrees not to utilize any displays which ANS determines, in its absolute discretion, would endanger the person or property of the attendees or of the Exhibitors, are in bad taste, are liable to discredit or subject ANS to criticism or legal liability, are inconsistent with the stated purposes of ANS and the interest and welfare of its members, are inimical to the property rights of ANS, or violate any other provision of this Contract. In the event ANS determines at any time that any display material may/or does violate this paragraph and the Exhibitor is unable or unwilling to cure or correct such violation, ANS may terminate this Agreement immediately and may remove or cause the display materials to be removed at Exhibitor's expense and Exhibitor hereby waives any claim for refund of the display materials or other damages arising out of such termination and/or display materials removal.
- 4. Display Materials.** Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, or other parts of the building or furniture without permission from proper building authority. Packing, unpacking, and assembly of materials shall be done only in designated areas and in conformity with directions of the Event Manager, the Facility manager or their assistants. Anything necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the Exhibitor. Exhibitors will be responsible for any damage to persons or property caused by reason of their displays, employees, agents or servants. Exhibitors agree to abide by all terms & conditions of Policies and Procedures as set forth by the Facility. Anything left by Exhibitor after the Event will be removed and destroyed by ANS.
- 5. Event Hours.** Event hours will be established by ANS and ANS reserves the right to make changes to this schedule.
- 6. Cancellation of Event.** If for any reason beyond ANS's reasonable control, including but not limited to strikes; labor disputes; acts, regulations or orders of governmental authorities; civil disorder; disasters; acts of war; acts of God; fires, flood, or other emergency conditions; any delay in necessary and essential repairs of the facility where the Event is to take place; ANS is unable to perform its obligations under this Contract, such non-performance is excused and such party may terminate this Contract without further liability of any nature, upon return of the Exhibitor's fees and deposit. Exhibitor further understands that ANS may in its sole discretion cancel the Event for reasons other than those stated above, in which case Exhibitor's sole remedy is a refund of any fees paid to ANS. In no event shall ANS be liable for consequential, indirect, special, incidental, punitive, or exemplary damages of any nature for any reasons whatsoever.
- 7. Insurance.** Exhibitor maintains sufficient liability insurance that covers all potential problems during the Event. Exhibitors are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others, including property owned by Facility, its owners or managers, which result from any act or omission of Exhibitor. In addition, Exhibitor acknowledges that neither ANS, nor the Facility, its owners, its operator maintain insurance covering Exhibitor's property and that it is the sole responsibility of Exhibitor to obtain business interruption and property damage insurance insuring any losses by Exhibitor.
- 8. Indemnity and Limitation of Liability.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by Marriott (Marriott Wardman Park), its owners or managers which result from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, ANS, Marriott (Marriott Wardman Park), its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from damages or charges resulting from Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from, out of, or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises, the Hotel or any part thereof. Neither ANS nor the Facility shall be responsible for the security of Exhibitor's products, proprietary information or materials. Under no circumstances shall ANS, its agents, affiliates, employees or directors be liable for lost profits, or other indirect, incidental, consequential or exemplary damages in connection with the Event.
- 9. Shipping.** Shipping instructions will be forwarded to Exhibitor. Exhibitor will be solely responsible for arranging shipping and other services with the appropriate contractors and for payment of all fees, insurance tariffs, taxes and charges due for services rendered.
- 10. Photography.** No photographs or video shall be taken without the prior written consent of ANS. Exhibitor agrees that ANS may take photographs or video of Exhibitor's display, display materials and personnel for any promotional or marketing use by ANS.
- 11. Limited License.** Exhibitor grants to ANS the right to use and reproduce Exhibitor's names, trademarks and logos in connection with the promotion and production of the Event and for the purposes of this Contract.
- 12. Observance of Laws and Regulations.** Exhibitor shall abide by and observe any laws, rules, regulations, and ordinances, and all rules and regulations of ANS and the Facility in connection with its participation in the Event as may be set from time to time, including but not limited to those pertaining to public health and safety. Display materials must not block access doors to emergency fire exits. Exhibitor must observe all union regulations (if applicable) and electrical codes to which the Facility is subject. Special electrical, gas or water services, as well as other special services needed by individual Exhibitors, are provided only when the Exhibitor orders and agrees to pay for them from the supplier authorized to supply such services in conformity with Facility, insurance and other requirements.
- 13. Miscellaneous.** The Exhibitor expressly agrees to be bound by all the terms, conditions and specifications herein listed and by the Rules and Regulations established by ANS and as from time to time thereafter modified, and expressly agrees that this Contract and such Rules and Regulations contains the entire agreement between the parties hereto and supersedes any prior agreement, written or oral. This Contract shall be interpreted under the laws of the United States and the State of Illinois. Exhibitor understands and agrees that this Contract is subject to the terms of the Agreement between Facility Owner and ANS.
- 14. Reservation of Right to Make Changes.** Any matters not specifically covered herein are subject to decision by ANS. ANS reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibitor, with the provision that all exhibitors will be advised of any such change.



Release and Indemnity Agreement for the 2015 Winter Meeting

In consideration of receiving permission from the American Nuclear Society to participate in and display their products at the meeting/event entitled, "ANS Winter Meeting and Technology Expo" and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned hereby releases the American Nuclear Society, its agent, directors, officers, members, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, its agents, officers, members, and employees or invitees, while in attendance at the above mentioned meeting or upon any premises leased to, sanctioned by, or under the control or supervision of the American Nuclear Society.

In addition, the undersigned hereby agrees to indemnify and hold harmless the American Nuclear Society from any claim made or loss it may suffer in the future as a result of the participation of the undersigned, its agents, officers, members, and employees in the above mentioned meeting.

The undersigned further states that he/she has read and understands the foregoing release and indemnity agreement and is authorized to sign this release on behalf of his/her organization.

**Washington Marriott Wardman Park Hotel
Washington, DC
November 8-12, 2015**

(Signature)

(Company)

(Date)



ANS

2015 ANS Winter Meeting

November 8-12, 2015

Washington Marriott Wardman Park • Washington, D.C.

Become a premier sponsor of the 2015 ANS Winter Meeting!

Sponsorship Opportunities

Enhance your visibility at the 2015 ANS Winter Meeting and Nuclear Technology Expo by becoming a sponsor. All sponsors are recognized on the ANS website and in the Preliminary and Official Programs. All sponsors will also be acknowledged at the Opening Plenary and on signage displayed throughout the meeting. Sponsorship packages are limited, so reserve your sponsorship package early.

Elite Sponsor: \$20,000 or more

The following benefits are included in the Elite Sponsor Package:

- Signage at the sponsored event (if applicable)
- Promotional piece in registration bags or placed on chairs in session room
- Recognition of sponsorship on materials and signage
- Three complimentary full meeting registrations
- Complimentary pre-meeting attendee registration list
- **Plenary Session Sponsor**

Platinum Sponsor: \$15,000

The following benefits are included in the Platinum Sponsor Package:

- Signage at the sponsored event (if applicable)
- Promotional piece in registration bags
- Recognition of sponsorship on materials and signage
- Two complimentary full meeting registrations
- Complimentary pre-meeting attendee registration list

Choose one of the following options:

- Your company logo on the 2015 Winter Meeting Mobile App
- Wireless internet in the Expo
- Monday luncheon in the Nuclear Technology Expo
- Tuesday luncheon in the Nuclear Technology Expo
- Hotel Key Cards
- Conference Bags **N/A**
- Welcome Reception
- USB Drive

Gold Sponsor: \$10,000

The following benefits are included in the Gold Sponsor Package:

- Logo on sponsored item (if applicable)
- Recognition of sponsorship on materials and signage
- One complimentary full meeting registration

Choose one of the following options:

- Monday breakfast
- Tuesday breakfast
- Wednesday breakfast
- Badge holder/lanyard **N/A**
- Exhibit Hall Entrance Unit – Your company logo on the entrance to the exhibit hall
- Notepads; your company logo on the notepads in the registration bags
- Hotel room literature drop
- Room doorknob hanger

Silver Sponsor: \$5,000

The following benefits are included in the Silver Sponsor Package:

- Signage at the sponsored event (if applicable)
- Recognition of sponsorship on materials and signage
- One complimentary full meeting registration

Choose one of the following options:

- Monday PM refreshment break
- Tuesday AM refreshment break
- Tuesday PM refreshment break
- Wednesday AM refreshment break
- Wednesday PM refreshment break

Bronze Sponsor: \$2,500

The following benefits are included in the Bronze Sponsor Package:

- Recognition of sponsorship on materials and signage

Choose one of the following options:

- Reuseable water bottles
- Meeting pens
- Bag Insert



ANS

Sponsorship Agreement for the 2015 Winter Meeting

Please complete the following information and send a copy of this form to: meetings@ans.org

(Insert Company)

(Insert Level)

Sponsorship agreement must be received by 10/16/2015 or sponsor may not be listed in program.

_____ will sponsor _____ Level, I have selected

_____ as the item we will sponsor.

Amount of our sponsorship is \$ _____,

Contact: _____

Title: _____

Address: _____

Phone: _____

Email: _____

Please make checks payable to AMERICAN NUCLEAR SOCIETY to ensure tax deductibility.

If you have any questions please send an e-mail to: meetings@ans.org

American Nuclear Society
Attn: Meetings Department
97781 Eagle Way
Chicago, IL 60678-9770

Bank Name: JP Morgan Chase Bank
Address: 10 South Dearborn
Chicago, IL. 60603-2300

ANS Checking Account #: 824941;
Routing#: 0210 0002-1
SWIFTCODE: CHASUS33
ACH Transfer: 0710 0001 3