



**REGISTRATION FORM**

**2nd Int'l Joint Topical Meeting on Emergency Preparedness & Response and Robotics & Remote Systems  
"The 10th Emergency Preparedness and Response Topical Meeting and the 12th Robotics and  
Remote Systems for Hazardous Environments Topical Meeting"  
March 9-12, 2008 \* Albuquerque, NM \* Hotel Albuquerque**

Fill Out Completely – Please Print

ANS ID# \_\_\_\_\_

First Name/Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ Company Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_  Company or  Home

City / State/ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Note: Please check here if special accommodations are required to fully participate. ANS will contact you. \_\_\_\_ [40]

**Individual Meeting Registration**

**PREREGISTRATION**  
(paid before February 9, 2008)

**ON-SITE REGISTRATION (or)**  
(paid after February 9, 2008)

ANS Members

Non-ANS Members

ANS Members

Non-ANS Members

**Full Meeting Registration** [01] \_\_\_\_ \$625 [02] \_\_\_\_ \$750 [11] \_\_\_\_ \$675 [12] \_\_\_\_ \$825  
*Includes (1) copy of meeting materials and the following social events: Reception (Sunday evening) and Luncheon (Wednesday).*

**One-Day Registration** [03] \_\_\_\_ \$400 [04] \_\_\_\_ \$450 [13] \_\_\_\_ \$475 [14] \_\_\_\_ \$525  
**Circle: MON TUE WED**  
*Includes one day sessions and meeting materials.*

**Student Registration** [05] \_\_\_\_ \$75 [06] \_\_\_\_ \$100 [15] \_\_\_\_ \$100 [16] \_\_\_\_ \$125  
*Includes available meeting materials.*

**Emeritus Registration** [07] \_\_\_\_ \$75 [17] \_\_\_\_ \$100  
*Includes available meeting materials.*

**Additional Tickets (please note that Opening Reception and Wednesday Luncheon are included in full registration)**

Sunday Evening Opening Reception (Guest) [21] # of tickets \_\_\_\_ \$ 45 each = \$ \_\_\_\_  
Tuesday Atomic Museum Dinner (Registrant Rate) [22] # of tickets \_\_\_\_ \$ 20 each = \$ \_\_\_\_  
Tuesday Atomic Museum Dinner (Guest) [23] # of tickets \_\_\_\_ \$ 50 each = \$ \_\_\_\_  
Wednesday Luncheon (Guest) [24] # of tickets \_\_\_\_ \$ 30 each = \$ \_\_\_\_

**Workshops (All Workshops to be Held on Sunday, March 9, 2008)**

Chemical Dispersion & Consequence Analysis [50] # of tickets \_\_\_\_ \$ 50 each = \$ \_\_\_\_  
RADTRAN:What It Does, How It Works, How To Use It [51] # of tickets \_\_\_\_ \$ 50 each = \$ \_\_\_\_  
Robotics for Emergency Response [52] # of tickets \_\_\_\_ \$ 50 each = \$ \_\_\_\_

**Grand Total of ALL functions and events: Total = \$ \_\_\_\_\_**

Method of Payment (please circle): VISA Mastercard American Express Diners Club Cash Check Bank Trfr

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name (please print if different from registrant): \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 120 S. LaSalle St., Chicago IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFTCODE(IBAN) CHASUS33.**

**Registration cancellations must be made in writing prior to February 9, 2008, in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets cancelled after February 8, 2008, will not be refunded; however you may send a substitute. Please contact the ANS Registrar at 708/579-8316 or [registrar@ans.org](mailto:registrar@ans.org) with any questions.**