



American Nuclear Society (ANS): Topical Meeting

ANS Education and Training Division



in conjunction with



Conference on Nuclear Training and Education CONTE 2007

“An International Forum on Nuclear Energy Training and Education
and Workforce Issues facing a Renewed Nuclear Energy Option”

February 4-7, 2007 • Hyatt Regency Riverfront • Jacksonville, Florida USA

CALL FOR PAPERS

SUMMARY DEADLINE: October 15, 2006

TRACK THEMES

1. Human Performance Improvement
2. Workforce Planning/Recruiting/Diversity
3. Personnel Training/Qualification/Education
4. Knowledge Retention
5. New Educational Partnerships – University/Industry/Government
6. Engineering Education – Distance Learning
7. Leadership Development/Succession Planning
8. International Perspectives

DEADLINES—NO EXCEPTIONS

SUBMISSION OF SUMMARIES: October 15, 2006
AUTHOR NOTIFICATION OF ACCEPTANCE: October 20, 2006
REVISED SUMMARIES DUE: November 24, 2006

FORMAT

Authors are now REQUIRED to use the ANS Template and “Guidelines for Summary Preparation” provided on the ANS Web site. Summaries must be submitted electronically using Adobe Acrobat (PDF) files and original Microsoft Word documents and the ANS Electronic Submission System. Summaries not based on the ANS Template will be REJECTED.

GUIDELINES FOR SUMMARIES

Please submit summaries describing work that is NEW, SIGNIFICANT, and RELEVANT to the conference themes. ANS will publish all accepted summaries in the Proceedings. Papers are presented orally at the meeting, and presenters are expected to register for the meeting. Completed papers may be distributed at meeting and published elsewhere, but the summaries become the property of ANS. Under no circumstances should a summary or full paper be published in any other publication prior to presentation at the ANS meeting. It is the author's responsibility to protect classified or proprietary information. Copyright assignment is required. A Full Paper Cover Sheet and a Copyright form will be at www.ans.org/pubs/proceedings for you to complete.

CONTENT

1. Introduction: State the purpose of the work.
2. Description of the actual work: Must be NEW, SIGNIFICANT and/or RELEVANT to conference themes.
3. Results: Discuss their significance.
4. Conclusion
5. References: If any, must be closely related published works. Minimize the number of references.
6. Do not present a bibliographical listing.

LENGTH

1. Use at least 450 words, excluding tables and figures.
2. Use no more than 900 words, including tables and figures.
3. Count tables and figures as 150 words each. Use no more than three tables or figures.
4. Limit title to ten words; limit listing authors to three or fewer if possible.
5. Exclude references from word count.

PAGE CHARGE

All summaries are limited to 2 pages. Any paper exceeding the two-page limit will be charged a \$100.00 per page.

REQUIRED TEMPLATE AND “GUIDELINES FOR SUMMARY PREPARATION”:

www.ans.org/pubs/transactions/docs/guidelines.pdf

SUBMIT A SUMMARY:

www.ans.org/meetings

PROCEEDINGS COORDINATOR

Ellen Leitschuh
Tel: 708/579-8253
Fax: 708/352-6464
eleitschuh@ans.org

INFORMATION SERVICES

Joe Koblich, Director
Tel: 708/579-8237
Fax: 708/352-6464
jkoblich@ans.org