



# Exhibitor and Sponsorship Prospectus & Golf Information

*Cost-Effective Excellence*

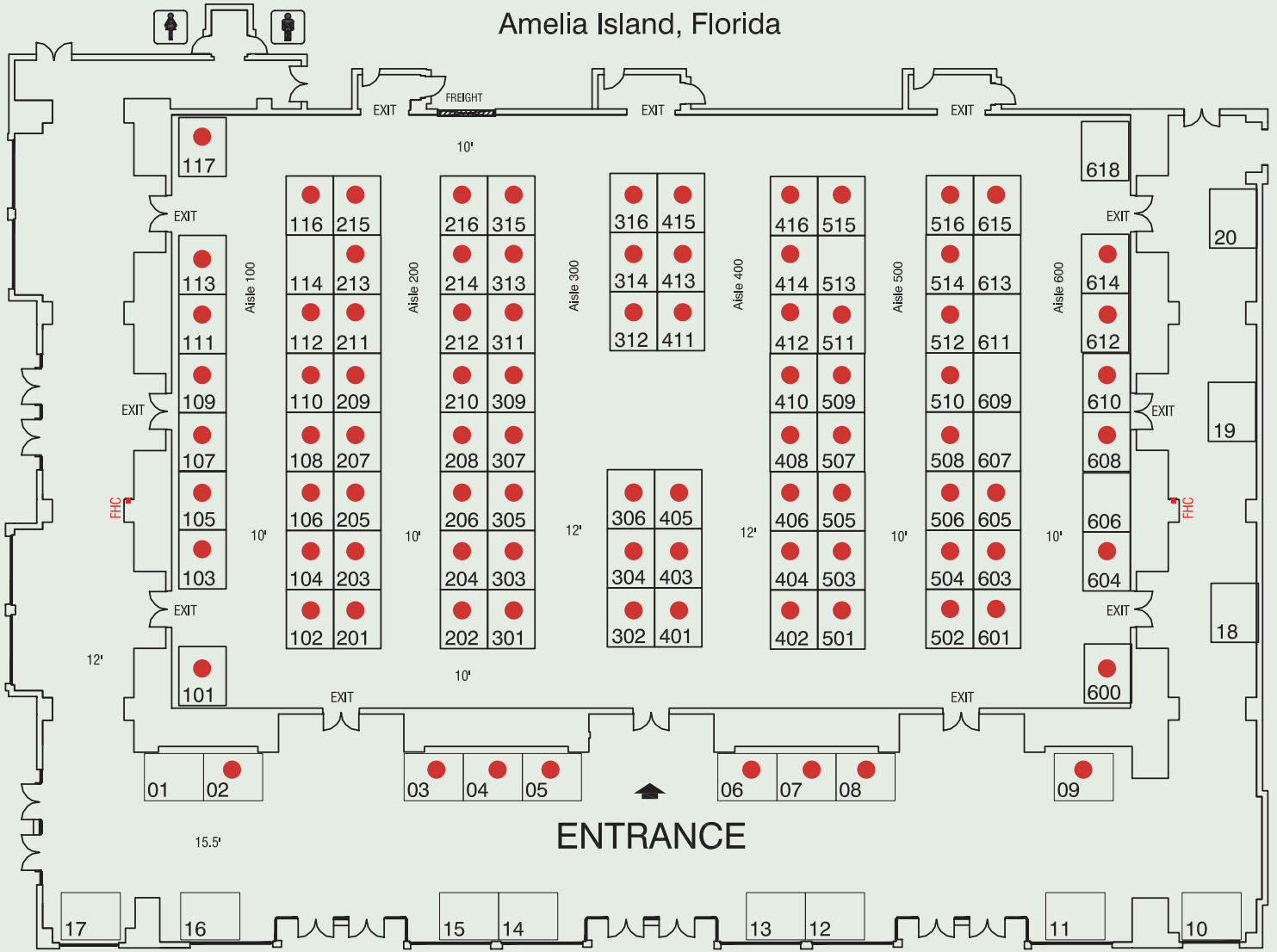
**OMNI Amelia Island Plantation**  
Amelia Island, FL  
August 10-13, 2014



**Celebrating  
20 Years**



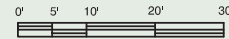
**American Nuclear Society 2014 UWC Expo**  
**Omni Amelia Island Plantation Resort**  
**Amelia Island, Florida**



**Magnolia Ballroom & Foyer**

92- 8'x10' booths  
 20-8x10 booths (Foyer)  
 Ceiling height 22' max.  
 Aisle widths as noted

Rev. 3/20/14



E:\E:\Drive(K)\Drive(K)\Goben\Glogo.jpg

**Exhibitor Benefits:**

- Two full meeting complimentary registrations with each booth
- Two tickets to the Opening Reception
- Two tickets to each of the Monday, Tuesday and Wednesday luncheons
- ANS UWC Expo Guide listing
- Access to the Online Knowledge Center

**Booth Fee & Equipment:**

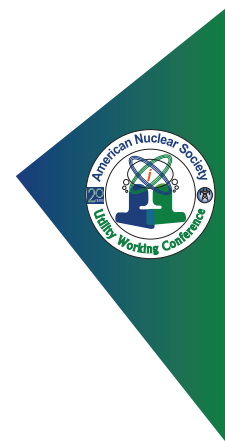
- Per booth fee is \$2,925.00
- Each company is limited to one booth only
- Each 10' x 8' exhibit space includes one 6' x 30" skirted table, two chairs and one 10-amp electrical outlet

**Booth Reservation:**

- Complete the enclosed Contract for Exhibit Space
- Sign the enclosed Release and Indemnity Agreement
- Submit signed contract and agreement to the American Nuclear Society
- Include payment with contract and agreement

## Contract for Exhibit Space

The undersigned reserves space in the 2014 ANS Utility Working Conference Vendor Technology Expo, August 10-13, 2014, and agrees to all terms and conditions on the reverse side of this contract. Please complete and return this contract along with full payment to the American Nuclear Society, 555 North Kensington Avenue, La Grange Park, Illinois 60526; Attention: Meetings & Exhibits Department, by July 15, 2014. You may also fax your contract with complete credit card information to the ANS Meetings & Exhibits Department at 708-579-8234. Contracts with credit card payment can also be emailed to Laurie Barnett at lbarnett@ans.org.



Application will be processed upon receipt of full payment. Failure to submit payment may result in loss of booth choice.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**The above company information should be as you would like it to appear  
in the Exhibitor Guide and on signage at the meeting.**

*I am an authorized representative of the Company with the full power and authority to sign and deliver this contract for exhibit space.*

Authorized Signature: \_\_\_\_\_

Consult the floor plan on the previous page and indicate three preferred booth locations. Booth assignments will be made on a first-come, first-served basis. Your preferred booth location cannot be guaranteed. You will be notified of your booth assignment by the ANS Meetings & Exhibits Department staff.

Booth Choice #1: \_\_\_\_\_

Booth Choice #2: \_\_\_\_\_

Booth Choice #3: \_\_\_\_\_

Please list any company that you do not want to be located near:

---

---

Please list any company that you would like to be in close proximity:

---

---

## 2014 Utility Working Conference and Vendor Technology Expo Raffle Prizes

*(optional)*



- Yes, we would like to participate in the Vendor Technology raffle during the 2014 Utility Working Conference Vendor Technology Expo Reception, Tuesday, August 12, 2014. (Prizes should be displayed at your booth no later than 6:00 p.m. on Sunday, August 10, 2014).
- No, we do not wish to provide a prize to be raffled off at the 2014 Utility Working Conference Vendor Technology Expo Reception, Tuesday, August 12, 2014.

### Electrical Service

Each booth space will include (1) 10-amp electric outlet. Please refer to the Exhibitor's Manual to order additional power or other related resources for your exhibit.

### Payment Information

Exhibit Area: \$2,925.00

*(Fee is for contracted exhibit space and electrical power)*

Payment: (check one)  Check  VISA  MasterCard  American Express  Diners Card

Credit Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name of Cardholder (PLEASE PRINT):

---

Authorized Signature:

---

To register your complimentary registrants (2 per booth), each registrant must complete the Conference Registration Form and select 'Exhibitor Comp' in the registration options section of the form.

Return completed form to:

American Nuclear Society  
555 N. Kensington Avenue  
La Grange Park, IL 60526  
Fax: 708-579-8234  
Email: lbarnett@ans.org

## Terms & Conditions:

- General Event Information.** The event detailed on the front of this Contract ("Event") is being organized by the American Nuclear Society (ANS). The Event is conditioned upon the facility in which the Event is scheduled to be held ("Facility") making available the space during scheduled times. ANS makes no representations or warranties regarding the number of persons who will attend the Event. You, the Exhibitor (hereinafter "Exhibitor") agree to abide by the terms and conditions herein.
- Application and Eligibility.** ANS reserves the absolute right to decline any application for space for any reason, if, in ANS's judgment, the products or services to be shown or demonstrated are not applicable to the stated purposes of ANS, are inconsistent with the stated purposes of ANS and the interests and welfare of its members, or are unreasonably duplicative of services or products offered by or available from. ANS further reserves the right in its sole discretion, to limit the types of companies and products represented at its Event, and accept or reject applications as it deems appropriate. Any cancellation or reduction of exhibit space made in writing by the exhibitor prior to June 30, 2014 will be refunded at 75% of the fees paid in advance. No refunds will be made after July 1, 2014.
- Assignment and Use of Space.** ANS reserves the right to make and/or change all booth assignments as it deems appropriate. ANS reserves the right to restrict or prohibit any contest, promotion, lottery, or give-away that causes blocking or disturbance to other exhibitors or patrons or that could be considered illegal under the State laws where the exhibit is held. No Exhibitor shall assign, sublet, or share space allotted without prior written approval of ANS. All of the following practices are expressly prohibited: promotion of products and services other than those manufactured or regularly distributed by the Exhibitor; excessive noise that interferes with other Exhibitors; storage or use of flammable or explosive materials or any substance prohibited by local laws or insurance carriers; use of materials with strong odors; solicitation of business by anyone other than representative of Exhibitor; and promotion of any activities that draw Event Attendees or Corporate delegates away from the Event during show hours. The Exhibitor agrees not to utilize any displays which ANS determines, in its absolute discretion, would endanger the person or property of the attendees or of the Exhibitors, are in bad taste, are liable to discredit or subject ANS to criticism or legal liability, are inconsistent with the stated purposes of ANS and the interest and welfare of its members, are inimical to the property rights of ANS, or violate any other provision of this Contract. In the event ANS determines at any time that any display material may/ or does violate this paragraph and the Exhibitor is unable or unwilling to cure or correct such violation, ANS may terminate this Agreement immediately and may remove or cause the display materials to be removed at Exhibitor's expense and Exhibitor hereby waives any claim for refund of the display materials or other damages arising out of such termination and/or display materials removal.
- Display Materials.** Nothing shall be posted on, or tacked, nailed, screwed, or otherwise attached to the columns, walls, floors, or other parts of the building or furniture without permission from proper building authority. Packing, unpacking, and assembly of materials shall be done only in designated areas and in conformity with directions of the Event Manager, the Facility manager or their assistants. Anything necessary or proper for the protection of the building, equipment, or furniture will be at the expense of the Exhibitor. Exhibitors will be responsible for any damage to persons or property caused by reason of their displays, employees, agents or servants. Exhibitors agree to abide by all terms & conditions of Policies and Procedures as set forth by the Facility. Anything left by Exhibitor after the Event will be removed and destroyed by ANS.
- Event Hours.** Event hours will be established by ANS and ANS reserves the right to make changes to this schedule.
- Cancellation of Event.** If for any reason beyond ANS's reasonable control, including but not limited to strikes; labor disputes; acts, regulations or orders of governmental authorities; civil disorder; disasters; acts of war; acts of God; fires, flood, or other emergency conditions; any delay in necessary and essential repairs of the facility where the Event is to take place; ANS is unable to perform its obligations under this Contract, such non-performance is excused and such party may terminate this Contract without further liability of any nature, upon return of the Exhibitor's fees and deposit. Exhibitor further understands that ANS may in its sole discretion cancel the Event for reasons other than those stated above, in which case Exhibitor's sole remedy is a refund of any fees paid to ANS. In no event shall ANS be liable for consequential, indirect, special, incidental, punitive, or exemplary damages of any nature for any reasons whatsoever.
- Insurance.** Exhibitor maintains sufficient liability insurance that covers all potential problems during the Event. Exhibitors are required to carry insurance to cover their property against damage and loss and public liability insurance for claims of injury to the person and property of others, including property owned by Facility, its owners or managers, which result from any act or omission of Exhibitor. In addition, Exhibitor acknowledges that neither ANS, nor the Facility, its owners, its operator maintain insurance covering Exhibitor's property and that it is the sole responsibility of Exhibitor to obtain business interruption and property damage insurance insuring any losses by Exhibitor.
- Indemnity and Limitation of Liability.** Exhibitor shall be fully responsible to pay for any and all damages to property owned by Omni (Omni Amelia Island Plantation), its owners or managers which result from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, ANS, Omni (Omni Amelia Island Plantation), its owners, managers, officers or directors, agents, employees, subsidiaries and affiliates, from damages or charges resulting from Exhibitor's use of the property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from, out of, or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises, the Hotel or any part thereof. Neither ANS nor the Facility shall be responsible for the security of Exhibitor's products, proprietary information or materials. Under no circumstances shall ANS, its agents, affiliates, employees or directors be liable for lost profits, or other indirect, incidental, consequential or exemplary damages in connection with the Event.
- Shipping.** Shipping instructions will be forwarded to Exhibitor. Exhibitor will be solely responsible for arranging shipping and other services with the appropriate contractors and for payment of all fees, insurance tariffs, taxes and charges due for services rendered.
- Photography.** No photographs or video shall be taken without the prior written consent of ANS. Exhibitor agrees that ANS may take photographs or video of Exhibitor's display, display materials and personnel for any promotional or marketing use by ANS.
- Limited License.** Exhibitor grants to ANS the right to use and reproduce Exhibitor's names, trademarks and logos in connection with the promotion and production of the Event and for the purposes of this Contract.
- Observance of Laws and Regulations.** Exhibitor shall abide by and observe any laws, rules, regulations, and ordinances, and all rules and regulations of ANS and the Facility in connection with its participation in the Event as may be set from time to time, including but not limited to those pertaining to public health and safety. Display materials must not block access doors to emergency fire exits. Exhibitor must observe all union regulations (if applicable) and electrical codes to which the Facility is subject. Special electrical, gas or water services, as well as other special services needed by individual Exhibitors, are provided only when the Exhibitor orders and agrees to pay for them from the supplier authorized to supply such services in conformity with Facility, insurance and other requirements.
- Miscellaneous.** The Exhibitor expressly agrees to be bound by all the terms, conditions and specifications herein listed and by the Rules and Regulations established by ANS and as from time to time thereafter modified, and expressly agrees that this Contract and such Rules and Regulations contains the entire agreement between the parties hereto and supersedes any prior agreement, written or oral. This Contract shall be interpreted under the laws of the United States and the State of Illinois. Exhibitor understands and agrees that this Contract is subject to the terms of the Agreement between Facility Owner and ANS.
- Reservation of Right to Make Changes.** Any matters not specifically covered herein are subject to decision by ANS. ANS reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibitor, with the provision that all exhibitors will be advised of any such change.

## Release and Indemnity Agreement



In consideration of receiving permission from the American Nuclear Society to participate in and display their products at the meeting/event entitled, "Utility Working Conference and Vendor Technology EXPO" and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned hereby releases the American Nuclear Society, its agent, directors, officers, members, and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, its agents, officers, members, and employees or invitees, while in attendance at the above mentioned meeting or upon any premises leased to, sanctioned by, or under the control or supervision of the American Nuclear Society.

In addition, the undersigned hereby agrees to indemnify and hold harmless the American Nuclear Society from any claim made or loss it may suffer in the future as a result of the participation of the undersigned, its agents, officers, members, and employees in the above mentioned meeting.

The undersigned further states that he/she has read and understands the foregoing release and indemnity agreement and is authorized to sign this release on behalf of his/her organization.

August 10-13, 2014

*Meeting/Event Dates*

---

*(Signature)*

Omni Amelia Island Plantation

*Hotel*

---

*(Company)*

Amelia Island, FL

*City/State*

---

*(Date)*

# Sponsorship Application

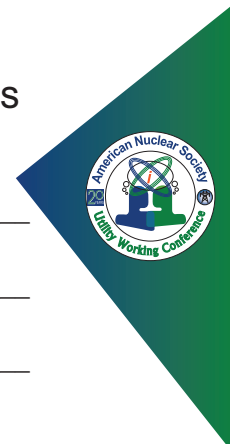
As a sponsor, your company will receive recognition throughout the conference to include the ANS website, the Preliminary and Final Programs and on signage and banners at the conference.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_



## Sponsorship opportunities include:

### Hotel Key Cards

\$2,500 **SOLD**

### Golf Foursomes

15 available @ \$675 per foursome

### Badge Holders/Lanyards

\$3,000 **SOLD**

### Conference Registration Bags

\$5,000 **SOLD**

### Pens

\$2,000

### Notepads

\$5,000

## Sunday, August 10, 2014

### Grab and Go Breakfast

\$5,000 **SOLD**

### Golf Tournament Awards Luncheon

\$8,000 **SOLD**

## Opening Reception:

### Blended Bars

\$10,000 or

2 available @ \$5,000 each

### Hosted Wine, Beer and Soft Drinks

\$18,000 or

2 available @ \$9,000 each

### Hosted Cold Appetizers

\$19,000 or

2 available @ \$9,500 each

### Hosted Hot Appetizers

\$19,000 or

2 available @ \$9,500 each

### Action/Carving Stations

\$35,000 or

2 available @ \$17,500 each

### Cordial and Dessert Reception

\$20,000 or

2 available @ \$10,000 each

## Monday, August 11, 2014

### Breakfast at the Plenary Session

1 available @ \$10,000 each

### Monday Mid-Morning Refreshment Break

\$6,000 **SOLD**

### Walk-Around Luncheon in the Technology Expo

1 available @ \$16,000 each

### Afternoon Refreshment Break

\$12,000 or

2 available @ \$6,000 each

## Tuesday, August 12, 2014

### Sunrise Breakfast

\$10,000 **SOLD**

### Mid-Morning Refreshment Break

1 available @ \$3,000 each

### Walk-Around Luncheon in the Technology Expo

\$32,000 or

2 available @ \$16,000 each

### Afternoon Refreshment Break

\$12,000 or

2 available @ \$6,000 each

### Cocktail Reception in the Technology Expo

\$20,000 or

2 available @ \$10,000 each

## Wednesday, August 13, 2014

### Continental Breakfast

\$18,000 or

2 available @ \$9,000 each

### Mid-Morning Refreshment Break

\$6,000 or

2 available @ \$3,000 each

### Conference Luncheon

\$20,000 or

2 available @ \$10,000 each

Return completed form to: American Nuclear Society  
555 N. Kensington Avenue, La Grange Park, IL 60526  
Fax: 708-579-8234  
Email: lbarnett@ans.org

# 2014 UWC Golf Tournament

## Sunday, August 10th



### General Information

The ANS Utility Working Conference (UWC) Golf Tournament will be held at The Ocean Links Golf Course. This tournament is open to all conference attendees. UWC registration is required to participate. Sponsoring organizations of the golf tournament must register and pay the appropriate fees to participate.

When submitting your registration for the UWC, you must check the box on the registration form and include the amount due in the "Grand Total" section.

Once you have submitted your registration form, you must also do the following:

1. Send an e-mail to Sid Sarver at [tsarver@ec.rr.com](mailto:tsarver@ec.rr.com), and copy [registrar@ans.org](mailto:registrar@ans.org)
2. 2014 UWC Golf must be included in the subject line
3. The following information must be included in the message
  - a. your name as you would like it to appear on the tournament pairing sheet
  - b. your phone number and the name of your company
  - c. your golf average or handicap index

Do not fax this information; it must be sent via e-mail.

Do not send the e-mail requested above until you have submitted your UWC registration form as you are not considered registered until payment has been received.

Your foursome will be assigned after registration and payment have been received by the ANS Registrar and the e-mail has been received by Sid Sarver and the ANS Registrar.

### Transportation

The Ocean Links Golf Course is conveniently located on the property of the Omni Amelia Island Plantation Resort. Transportation will be provided to/from the main hotel and the Ocean Links Golf Course

### Fees

A \$50 golf tournament fee is required from each UWC registered attendee. This fee also applies to sponsors of the 2014 UWC Golf Tournament playing in the tournament. You may register your guests for golf at a fee of \$195. These fees must also be included with your UWC registration.

**Note:** All participants who are not registered attendees of the UWC will be charged the full fee of \$195. Only registered attendees will receive the discounted rate of \$50.

### Format

The format of the tournament will be Captains Choice or Super Ball. With this format each player will hit his or her drive. You select the best shot and everyone plays their next shot from that location. You continue this format until the ball is holed out. We will make every attempt to have the teams paired to keep the scores as close as possible. If you have someone that you wish to be paired with, please be sure to include this in the e-mail you send to Sid Sarver.

### Cancellations

If you are unable to participate in the golf tournament after you have registered, please contact Sid Sarver at [tsarver@ec.rr.com](mailto:tsarver@ec.rr.com) and the ANS Registrar at [registrar@ans.org](mailto:registrar@ans.org) immediately. Refunds will be issued until Friday, July 11, 2014. No refunds will be issued after Friday, July 11, 2014; however, you may send a substitution.

**Reminder:** Registration for the ANS UWC Golf Tournament is not part of the conference registration fee. If you plan to participate in the 2014 UWC Golf Tournament, you must check the box on the conference registration form and include the payment in the "Grand Total" section. If the registration form, full payment, and the required e-mail to Sid Sarver are not received, your foursome will not be assigned. No refunds will be issued after Friday, July 11, 2014. After this date, substitutions will still be accepted. Golf sponsors may contact Sid Sarver direct by e-mail regarding preferred pairings.