

**Conference Registration Form**  
**2013 Utility Working Conference & Vendor Technology Expo**  
**“Nuclear Power - Teaming for the Future”**  
**August 11-14, 2013 • Hollywood, FL • Westin Diplomat Resort and Spa**

**FILL OUT COMPLETELY - PLEASE PRINT**

ANS Member ID #: \_\_\_\_\_

First Name/Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Name to Appear on Badge: \_\_\_\_\_

Job Title: \_\_\_\_\_ Company/Affiliation: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Company  Home Please check if this is your:  Primary Address or  Address for Meeting Only

Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_

Email: \_\_\_\_\_ Email (cc): \_\_\_\_\_

Check box if your affiliation is a UTILITY  Check box if you are an exhibitor.

**SPECIAL ACCOMMODATIONS REQUIRED TO FULLY PARTICIPATE.**

**IF SELECTED, ANS WILL CONTACT YOU REGARDING SPECIAL ACCOMMODATIONS**

*please contact me*

dietary restrictions (meeting attendee only): a)  vegetarian b)  gluten free c)  vegan d)  other

dietary restrictions: (guest only) a)  vegetarian b)  gluten free c)  vegan d)  other

**FULL CONFERENCE REGISTRATION - 2013 UTILITY WORKING CONFERENCE**

*(Includes one (1) ticket to each of the following events: Sunday Welcome Reception; Monday, Tuesday and Wednesday Luncheons; and access to the presentations through the Online Knowledge Center.)*

	<b>PRE-REGISTRATION</b> <i>(paid by July 19, 2013)</i>		<b>ON-SITE REGISTRATION</b> <i>(paid after July 19, 2013)</i>	
	<b>ANS Member</b>	<b>Non-Member</b>	<b>ANS Member</b>	<b>Non-Member</b>
<b>Speaker/Session Chair Registration*</b> <i>(All speakers and session chairs are expected to register)</i>	[01] <input type="checkbox"/> \$835	[02] <input type="checkbox"/> \$985	[03] <input type="checkbox"/> \$935	[04] <input type="checkbox"/> \$1085
<b>Conference Attendee Registration</b>	[05] <input type="checkbox"/> \$835	[06] <input type="checkbox"/> \$985	[07] <input type="checkbox"/> \$935	[08] <input type="checkbox"/> \$1085
<b>One-Day Attendee Attendance</b>	[09] <input type="checkbox"/> \$625	[10] <input type="checkbox"/> \$775	[11] <input type="checkbox"/> \$700	[12] <input type="checkbox"/> \$850
<b>Circle One:</b> Mon Tues Wed <i>(Includes sessions on the day registered, lunch on the day registered and access to the presentations through the Online Knowledge Center)</i>				
<b>Student Registration</b> <i>(Student registration includes admittance to sessions and access to the Online Knowledge Center)</i>	[17] <input type="checkbox"/> \$295	[18] <input type="checkbox"/> \$345	[19] <input type="checkbox"/> \$345	[20] <input type="checkbox"/> \$395

**Exhibitor Registration**

*Two complimentary registrations allowed per booth space. Additional paid exhibitors will receive all event tickets, access to the Vendor Expo ONLY and no admittance to sessions.*

[61]  Exhibitor Comp

[62]  \$625  
(before July 19)

[63]  \$700  
(after July 19)

**GROUP CONFERENCE REGISTRATION - 2013 UTILITY WORKING CONFERENCE**

**PLEASE NOTE:** The group conference registration applies for paid full meeting pre-registration fees only. It does not apply for additional event tickets, golf fees, Professional Development Workshop registration, or one-day registration fees. The group discount will not apply to the individuals who have been designated as one of the two complimentary exhibitors as part of their exhibit fee.

	<b>PRE-REGISTRATION</b>	
	<b>ANS Member</b>	<b>Non-Member</b>
6-9 attendees - 15% discount	[13] <input type="checkbox"/> \$709.75	[14] <input type="checkbox"/> \$837.25
10 or more attendees - 20% discount	[15] <input type="checkbox"/> \$668.00	[16] <input type="checkbox"/> \$788.00

**IN ORDER FOR THE GROUP DISCOUNT TO APPLY, THE FOLLOWING CRITERIA MUST BE MET:**

- 1) ANS requires the company or organization to complete a pre-registration form for EACH attendee. Deduct the discount off of each registration fee and enter the paid amount (reg. fee - discount + tickets) at the bottom of each form.
- 2) A list of the names of all full meeting member and non-member attendees requesting group discount must be submitted with all registration forms and payment before July 19, 2013.

*Please have the Group Conference Registration Coordinator complete this step.*

*Also, please refer to the Group Conference Registration Sheet (PDF is available on the ANS website) for additional information.*

**(CONTINUED ON NEXT PAGE • PLEASE RETURN BOTH PAGES WITH PAYMENT)**

## ADDITIONAL TICKETS

August 11, 2013 Sunday Welcome Reception \_\_\_\_\_ [21] # of tickets \_\_\_\_ @ \$90.00 each = \$ \_\_\_\_\_

August 12, 2013 Monday Luncheon \_\_\_\_\_ [22] # of tickets \_\_\_\_ @ \$75.00 each = \$ \_\_\_\_\_

August 13, 2013 Tuesday Luncheon \_\_\_\_\_ [23] # of tickets \_\_\_\_ @ \$75.00 each = \$ \_\_\_\_\_

August 14, 2013 Wednesday Luncheon \_\_\_\_\_ [24] # of tickets \_\_\_\_ @ \$75.00 each = \$ \_\_\_\_\_

August 15, 2013 Thursday Luncheon: Professional Development Workshop \_\_\_ [25] # of tickets \_\_\_\_ @ \$75.00 each = \$ \_\_\_\_\_

## 2013 ANS UWC GOLF TOURNAMENT - LIMITED AVAILABILITY

Registration for the 2013 ANS UWC Golf Tournament is separate from, and in addition to, the 2013 Utility Working Conference. If participating in the 2013 UWC Golf Tournament, you must check the box below and include the payment in the "Grand Total" section, below. Also, you must send an email to the ANS Registrar as described on the Golf Tournament Information page. If payment is not received by ANS and the Golf Information is not received by the ANS Registrar, you will not be assigned to a foursome. The golf registration fee includes one round of golf, cart fee, range balls prior to play, and golf prizes.

### "2013 UWC Golf Tournament" - Sunday, August 11, 2013

Each registered conference attendee is entitled to receive one \$50.00 reduced rate for the 2013 UWC Golf Tournament. Please provide the name(s) of any additional tournament golfers that you wish to pay for. In order to receive the reduced rate of \$50.00, tournament participants must be registered for the 2013 Utility Working Conference. All other golfers will be charged \$125.00 to participate in the 2013 UWC Golf Tournament. Your credit card will be charged appropriately.

**Registered Conference Attendees Only**

[35]  \$50.00

**Guest(s) of Registered Conference Attendee**

[36]  \$125.00

Name of Registered UWC Attendee(s): \_\_\_\_\_

Name of Guest Golfer(s) of Registered Conference Attendee: \_\_\_\_\_

## ANS PROFESSIONAL DEVELOPMENT WORKSHOP

Registration for the ANS Professional Development Workshop is separate from, and in addition to, the 2013 Utility Working Conference. If attending both, the ANS Professional Development Workshop and the 2013 Utility Working Conference, you must register and pay for both. The registration fee for the workshop includes continental breakfast, Thursday luncheon and all available workshop materials.

### "Root Cause Analysis for Safety Culture and Human Performance Improvement" - Thursday, August 15, 2013

**ANS National Member** [50]  \$450.00

**Non-Member** [51]  \$550.00

## GRAND TOTAL & FORM OF PAYMENT FOR CONFERENCE, GOLF TOURNAMENT, WORKSHOP & ADDITIONAL TICKETS

**Grand Total of ALL functions and events:** \$ \_\_\_\_\_

### Method of Payment

Check       American Express       VISA       MasterCard       Diners Club       Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

*(print cardholder's name if different than registrant)*

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 10 S. Dearborn St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFTCODE (IBAN) CHASUS33.

### PLEASE NOTE:

When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to July 19, 2013, in order to receive a refund minus a \$150 processing fee. Meeting registrants and additional tickets canceled after July 19, 2013, will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316; fax: 708/579-8221 or email: registrar@ans.org with any questions.