

ADVANCE REGISTRATION FORM

**2007 ANS/ENS INTERNATIONAL MEETING
AND NUCLEAR TECHNOLOGY EXPO:**

“Making the Renaissance Real”

**November 11-15, 2007
Washington, DC
Omni Shoreham Hotel**

FILL OUT COMPLETELY - PLEASE PRINT

ANS ID #: _____

FIRST NAME/MIDDLE INITIAL: _____ LAST NAME: _____

JOB TITLE: _____ COMPANY/AFFILIATION: _____

STREET ADDRESS: _____ COMPANY OR HOME

CITY/STATE/ZIP CODE: _____ COUNTRY: _____

TELEPHONE: _____ FACSIMILE: _____

EMAIL: _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: **NEW ADDRESS** (WILL CHANGE MEMBER RECORD) OR **MEETING REGISTRATION ADDRESS ONLY**

PLEASE INDICATE: ANS NATIONAL INDIVIDUAL MEMBER ANS FELLOW EMERITUS MEMBER STUDENT

NON-MEMBER NON-MEMBER INVITED SPEAKER ORGANIZATION MEMBER REPRESENTATIVE

SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40) ANS YOUNG MEMBER GROUP EXHIBITOR

ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)

INDIVIDUAL CONFERENCE REGISTRATION – PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 17, 2007

	FEES PAID BY OCTOBER 17, 2007		FEES PAID AFTER OCTOBER 17, 2007	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
FULL ANS MEETING	[011] <input type="checkbox"/> \$720	[021] <input type="checkbox"/> \$870*	[101] <input type="checkbox"/> \$820	[111] <input type="checkbox"/> \$970*
INCLUDES 1 TICKET TO THE ANS PRESIDENT’S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
ONE DAY ATTENDANCE	[031] <input type="checkbox"/> \$495	[041] <input type="checkbox"/> \$645	[121] <input type="checkbox"/> \$570	[131] <input type="checkbox"/> \$720
CIRCLE ONE: MON TUES WED THUR				
DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT’S RECEPTION OR OTHER EVENTS				
ANS YOUNG MEMBER	[051] <input type="checkbox"/> \$520	N/A	[141] <input type="checkbox"/> \$620	N/A
APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2002 OR LATER. THIS RATE DOES NOT APPLY TO STUDENTS. INCLUDES 1 TICKET TO THE ANS PRESIDENT’S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO				
STUDENT	[061] <input type="checkbox"/> \$90	[071] <input type="checkbox"/> \$140	[151] <input type="checkbox"/> \$140	[161] <input type="checkbox"/> \$190
DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT’S RECEPTION OR OTHER EVENTS				
ANS EMERITUS MEMBER	[081] <input type="checkbox"/> \$90	N/A	[171] <input type="checkbox"/> \$140	N/A
DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT’S RECEPTION OR OTHER EVENTS				
SPOUSE/GUEST	[091] <input type="checkbox"/> \$125		[181] <input type="checkbox"/> \$170	
(INCLUDES 1 TICKET TO THE ANS PRESIDENT’S RECEPTION AND ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)				
PLEASE SUPPLY SPOUSE/GUEST NAME: _____				

**PLEASE REGISTER ON-SITE AFTER WEDNESDAY,
NOVEMBER 7, 2007.**

2007 ANS YOUNG PROFESSIONALS WORKSHOP: “GROW STRONG COMMUNITIES – BREAK GROUND FOR YOUR FUTURE”

THE 2007 ANS YOUNG PROFESSIONALS WORKSHOP WILL BE HELD ON SATURDAY, NOVEMBER 10, 2007. REGISTRATION FEES WHICH INCLUDE CONTINENTAL BREAKFAST, LUNCH AND AFTERNOON COFFEE BREAK, ARE (PLEASE CHECK THE BOX OF WHICH OPTION YOU WILL BE CHOOSING):

- ANS MEMBER, REGISTERED FOR ANS NATIONAL MEETING [60] \$75
- ANS MEMBER, NOT REGISTERED FOR ANS NATIONAL MEETING [61] \$250
- NON-ANS MEMBER [62] \$300

NAME: _____

SPECIAL EVENTS AND TOURS

PLEASE NOTE: YOU MUST BE REGISTERED FOR THE MEETING TO ATTEND EVENING EVENTS.

SUNDAY, NOVEMBER 11, 2007

ADDITIONAL TICKETS: ANS/ENS PRESIDENTS' RECEPTION

[21] # OF TICKETS ___ @ \$75 EACH = \$ _____

MONDAY, NOVEMBER 12, 2007

SPOUSE/GUEST TOUR: "LIGHTS, CAMERA, ACTION: HOLLYWOOD IN WASHINGTON, DC" (LUNCH ON OWN)

[22] # OF TICKETS ___ @ \$85 EACH = \$ _____

ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN THE NUCLEAR TECHNOLOGY EXPO

[23] # OF TICKETS ___ @ \$54 EACH = \$ _____

EVENING EVENT: DINNER/RECEPTION AT THE CORCORAN GALLERY OF ART

[24] # OF TICKETS ___ @ \$55 EACH = \$ _____

TUESDAY, NOVEMBER 13, 2007

SPOUSE/GUEST TOUR: "ADVENTURES IN ART" (LUNCH ON OWN)

[25] # OF TICKETS ___ @ \$65 EACH = \$ _____

LUNCHEON: HONORS AND AWARDS LUNCHEON

[26] # OF TICKETS ___ @ \$54 EACH = \$ _____

WEDNESDAY, NOVEMBER 14, 2007

EVENING EVENT: DINNER/RECEPTION AT THE WASHINGTON CLUB

[28] # OF TICKETS ___ @ \$55 EACH = \$ _____

THURSDAY, NOVEMBER 15, 2007

TECHNICAL TOUR: NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY

[29] # OF TICKETS ___ @ \$30 EACH = \$ _____

NOTE: TECHNICAL TOUR REGISTRATION FORM IS REQUIRED BY OCTOBER 17, 2007

MEETING PUBLICATIONS

CHOOSE ONLY ONE WITH REGISTRATION:

[41] ANS TRANSACTIONS (VOLUME 97) CONTAINS SUMMARIES FROM THE 2007 ANS/ENS INTERNATIONAL MEETING (CD-ROM ONLY)

ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:

[42] I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 97) ON CD-ROM FOR \$80 \$ _____

[43] I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME 97) FOR \$40 \$ _____

ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)

REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP IS SEPARATE FROM, AND IN ADDITION TO, THE 2007 ANS/ENS INTERNATIONAL MEETING. IF ATTENDING BOTH, THE WORKSHOP AND THE 2007 ANS/ENS INTERNATIONAL MEETING, YOU MUST REGISTER AND PAY FOR THEM BOTH. REGISTRATION FOR THE WORKSHOP INCLUDES COPIES OF AVAILABLE PAPERS AND MATERIALS. **PLEASE REGISTER EARLY, SPACE IS LIMITED!**

PDW: "TMI-2: A TEXTBOOK IN SEVERE ACCIDENT MANAGEMENT (A SEVERE ACCIDENT PRIMER FOR YOUNG ENGINEERS)", **SUNDAY, NOVEMBER 11, 2007**
ANS NAT'L MEMBER [50] @ \$450 NON-MEMBER [51] @ \$550 \$ _____

***ATTENTION NON-MEMBER REGISTRANTS:**

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2008). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND *NUCLEAR NEWS* MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$57 FOR *NUCLEAR NEWS* POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

[75] I WANT TO BE A MEMBER OF ANS. COMPLETE THE APPLICATION, ONLINE AT www.ans.org/join/winter

[76] I DO NOT WANT TO BE A MEMBER OF ANS.

GRAND TOTAL AND FORM OF PAYMENT FOR MEETINGS, TOURS AND WORKSHOPS

TOTAL OF ALL FUNCTIONS AND EVENTS GRAND TOTAL \$ _____

METHOD OF PAYMENT

CHECK AMERICAN EXPRESS VISA MASTERCARD DINERS CLUB WIRE TRANSFER

CREDIT CARD NUMBER: _____ EXP. DATE: _____

CARDHOLDER'S SIGNATURE: _____

PRINT CARDHOLDER'S NAME IF DIFFERENT THAN REGISTRANT

PLEASE REGISTER ON-SITE AFTER WEDNESDAY, NOVEMBER 7, 2007.

Make checks payable to ANS in U.S. funds and mail to ANS Registrar, 97781 Eagle Way, Chicago, IL 60678-9770. Credit card registrations may be faxed to 708/579-8314. Do not mail registrations which have been faxed. Send bank funds transfers to Chase Bank, 120 S. LaSalle St., Chicago, IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-6417. ANS Checking Account # 824941, Bank Routing Number (ABA) 021000021 SWIFTCODE(IBAN) CHASUS33.

Registration cancellations must be made in writing prior to October 17th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after October 17th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.