



ADVANCE MEETING REGISTRATION FORM



Conference on Nuclear Training and Education – CONTE 2013

"An International Forum for the Discussion of Issues Facing Nuclear Energy Training and Education"

February 3–6, 2013 • Jacksonville, FL • Hyatt Regency Jacksonville Riverfront Hotel

FILL OUT COMPLETELY - PLEASE PRINT

ANS MEMBER ID #: _____

FIRST NAME/MIDDLE INITIAL: _____ **LAST NAME:** _____

NAME TO APPEAR ON BADGE: _____

JOB TITLE: _____ **COMPANY/AFFILIATION:** _____

STREET ADDRESS: _____ COMPANY OR HOME

CITY/STATE/ZIP: _____ **COUNTRY:** _____

ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: **NEW ADDRESS (WILL CHANGE MEMBER RECORD)** OR **MEETING REGISTRATION ADDRESS ONLY**

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INDIVIDUAL CONFERENCE REGISTRATION: 2013 Conference on Nuclear Training and Education – CONTE 2013

	PREREGISTRATION FEES PAID BY JANUARY 11, 2013		REGISTRATION FEES PAID AFTER JANUARY 11, 2013	
	ANS NATIONAL MEMBER	NON-MEMBER	ANS NATIONAL MEMBER	NON-MEMBER
Conference Registration <i>Includes Opening Reception, Monday Luncheon, Tuesday Luncheon, Wednesday Luncheon, Conference Proceedings, and admittance to technical sessions.</i>	[01] <input type="checkbox"/> \$755.00	[02] <input type="checkbox"/> \$905.00	[05] <input type="checkbox"/> \$855.00	[06] <input type="checkbox"/> \$1050.00
Student Registration <i>Includes technical sessions and conference proceedings Full time student i.d. required</i>	[03] <input type="checkbox"/> \$210.00	[04] <input type="checkbox"/> \$260.00	[07] <input type="checkbox"/> \$260.00	[08] <input type="checkbox"/> \$310.00

SPECIAL ACCOMMODATIONS REQUIRED TO FULLY PARTICIPATE.

IF SELECTED, ANS WILL CONTACT YOU REGARDING SPECIAL ACCOMMODATIONS PLEASE CONTACT ME

DIETARY RESTRICTIONS: A) VEGETARIAN B) GLUTEN FREE C) VEGAN D) OTHER (MEETING ATTENDEE ONLY)

DIETARY RESTRICTIONS: A) VEGETARIAN B) GLUTEN FREE C) VEGAN D) OTHER (GUEST ONLY)

CONFERENCE PUBLICATION

Proceedings (additional copies)	[13] _____ x \$95.00	\$ _____
ADDITIONAL TICKETS		
SUNDAY, FEBRUARY 3, 2013		
Opening Reception	[14] _____ x \$85.00	\$ _____
MONDAY, FEBRUARY 4, 2013		
Monday Luncheon	[15] _____ x \$55.00	\$ _____
TUESDAY, FEBRUARY 5, 2013		
Tuesday Luncheon	[16] _____ x \$55.00	\$ _____
WEDNESDAY, FEBRUARY 6, 2013		
Wednesday Luncheon	[17] _____ x \$55.00	\$ _____

GRAND TOTAL AND FORM OF PAYMENT

TOTAL OF CONFERENCE REGISTRATION, CONFERENCE PUBLICATION AND ADDITIONAL TICKETS **GRAND TOTAL: \$** _____

METHOD OF PAYMENT (CHECK ONE)

Check American Express VISA MasterCard Diners Club Wire Transfer

Credit Card Number: _____ **Expiration Date:** _____

Cardholder's Signature: _____
Print cardholder's name if different than registrant

PLEASE REGISTER ON-SITE AFTER TUESDAY, JANUARY 29, 2013

Make checks payable to ANS in U.S. funds and mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770. Credit card registrations may be faxed to 708-579-8221. Do not mail registrations which have been faxed. Send bank funds transfers to JP Morgan Chase Bank, 10 S. Dearborn St., Chicago IL 60603. Bank Phone: 312-661-5000. Bank Fax: 312-661-9417. ANS Checking Account #824941, Bank Routing Number (ABA) 0210 0002 1, SWIFTCODE (IBAN) CHASUS33, ACH Transfers 0710 0001 3.

PLEASE NOTE: When sending something to ANS with express mail or with an overnight service provider such as FedEx, UPS, DHL, etc., please use the following address only: American Nuclear Society, 555 North Kensington Avenue, La Grange Park, IL 60526, U.S.A. Do not use the Eagle Way address in Chicago for express and overnight mail as it will be returned to sender and this will result in a processing delay.

Registration cancellations must be made in writing prior to January 11th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after January 11th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or e-mail: registrar@ans.org with any questions.

