



## **2012 Utility Working Conference and Vendor Technology Expo**

**August 5-8, 2012 • Hollywood, Florida • Westin Diplomat Resort and Spa**

### **VENDOR TECHNOLOGY EXPO CONTRACT**

The undersigned reserves space in the 2012 ANS Utility Working Conference Vendor Technology Expo, August 5-8, 2012. Please complete and return this contract along with full payment to the American Nuclear Society, 555 North Kensington Avenue, LaGrange Park, Illinois 60526; Attention: Meetings Department, by July 11th, 2012. You may also fax your contract with complete credit card information to the ANS Meetings Department at 708-579-8234. Contracts with credit card payment can also be emailed to Laurie Barnett at [lbarnett@ans.org](mailto:lbarnett@ans.org).

General Information: As an exhibitor at the 2012 ANS Utility Working Conference, your company will be widely recognized by the organizers of the conference in the Final Meeting Program and on signage throughout the meeting and Vendor Technology Expo. Your \$2,655.00 per booth space fee includes: One (1) 10' x 8' exhibit area in the Vendor Technology Expo, one (1) 6' x 30" skirted table and two (2) chairs, one (1) 10-amp electrical outlet and two (2) full Utility Working Conference registrations. Each conference registration includes one (1) ticket to the Sunday evening reception, one (1) ticket for the Monday, Tuesday and Wednesday luncheons, all available conference materials and co-sponsorship of the Tuesday Vendor Technology Expo Reception. The opening reception, daily conference luncheons, continental breakfasts, coffee breaks and technical sessions will be held in the general area where the Vendor Technology Expo will be held - the ideal forum for maximum interaction between vendors and conference attendees. Additional event tickets for guests may be purchased in advance or on-site at the UWC Registration Desk.

In order to guarantee your participation in the 2012 UWC Vendor Technology Expo, payment in full (\$2,655.00), your completed contract and a brief description of your company's services or products is required by July 11th, 2012. Please send a brief description (50 words) of your company's services or products to be displayed during the 2012 UWC Vendor Technology Expo to Brendan Gouletas at [bgouletas@ans.org](mailto:bgouletas@ans.org) by July 11th, 2012.

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Company City/State/Zip: \_\_\_\_\_

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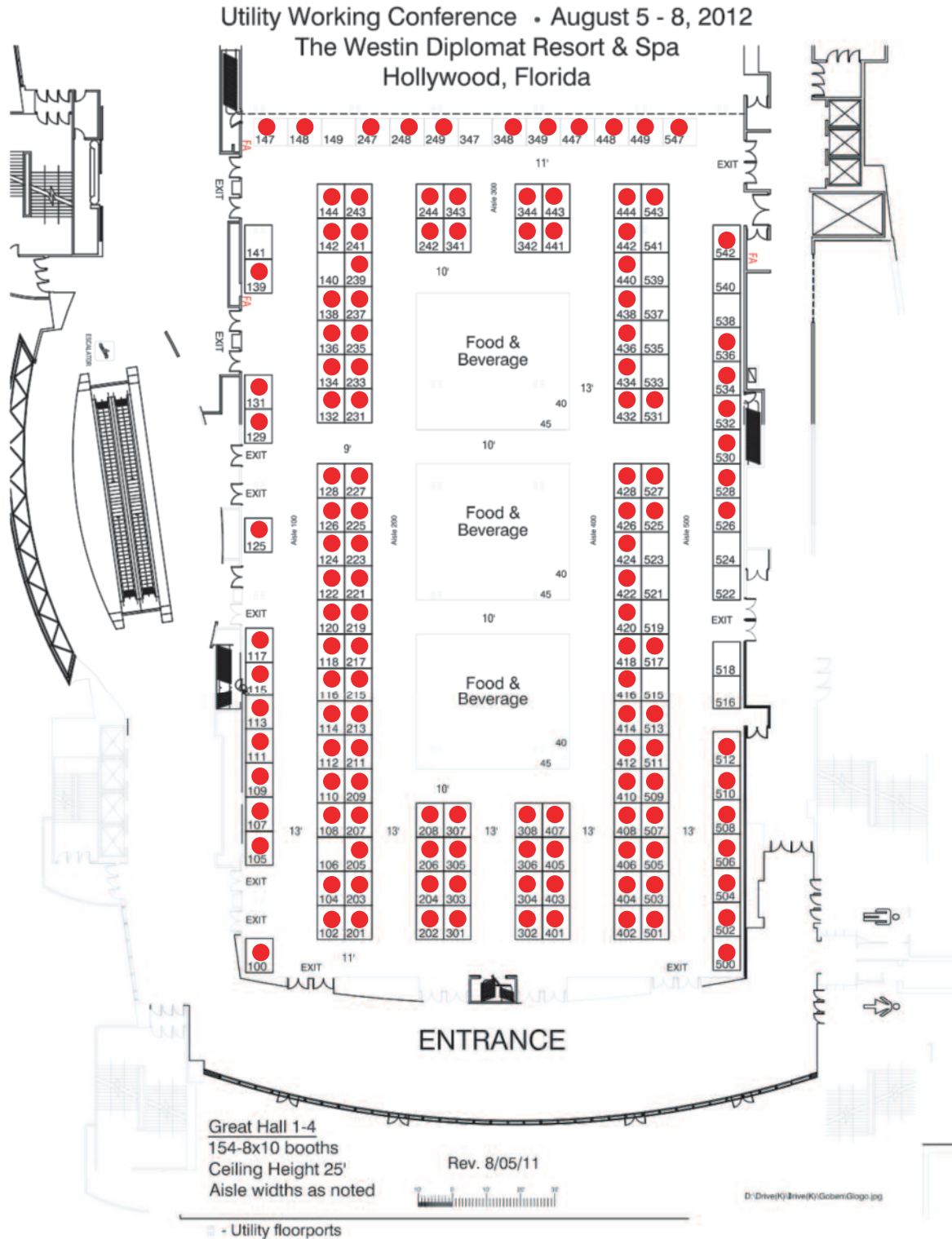
**The above company information should be as you would like it to  
appear in the Final Meeting Program and on signage at the meeting.**

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## FLOOR PLAN GREAT HALL 1-4



\*\*\*Any booths marked with a red dot are no longer available.\*\*\*

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## **BOOTH SELECTION**

Please indicate three preferred booth locations in the Vendor Technology Expo. Booth assignments will be made on a first-come, first-served basis. Your preferred booth location cannot be guaranteed. ANS will contact you to confirm your booth assignment in the Vendor Technology Expo.

Booth Choice #1: \_\_\_\_\_

Booth Choice #2: \_\_\_\_\_

Booth Choice #3: \_\_\_\_\_

In the space below, please provide a brief description (approximately 50 words) of your company's products and services to be displayed during the 2012 Utility Working Conference Vendor Technology Expo by Wednesday, July 11th, 2012.

## **2012 UWC VENDOR TECHNOLOGY EXPO COMPANY DESCRIPTION**

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## REGISTRATION INFORMATION

Please return to ANS by July 11th, 2012

### BOOTH #1

Company Representative #1: \_\_\_\_\_  
*Name* *Title*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Company Representative #2: \_\_\_\_\_  
*Name* *Title*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### ADDITIONAL TICKETS

August 5 Sunday Opening Reception # of tickets \_\_\_\_\_ @ \$90 ea = \$ \_\_\_\_\_

August 6 Monday Luncheon # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

August 7 Tuesday Luncheon # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

August 8 Wednesday Luncheon # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

Please indicate the name of the Company Representative that you would like to receive additional event tickets.  
Additional event tickets will be included in that attendees badge.

NAME: \_\_\_\_\_

**BOOTH #2** - Please provide the following information only if your organization has purchased a Second exhibit space for the 2012 UWC Vendor Technology Expo.

**Company Representative #1:** \_\_\_\_\_

*Name*

*Title*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Company Representative #2:** \_\_\_\_\_

*Name*

*Title*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**ADDITIONAL TICKETS**

August 5                      Sunday Opening Reception                      # of tickets \_\_\_\_\_ @ \$90 ea = \$ \_\_\_\_\_

August 6                      Monday Luncheon                      # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

August 7                      Tuesday Luncheon                      # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

August 8                      Wednesday Luncheon                      # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

**Please indicate the name of the Company Representative that you would like to receive additional event tickets. Additional event tickets will be included in that attendees badge.**

**NAME:** \_\_\_\_\_

**BOOTH #3** - Please provide the following information only if your organization has purchased a Third exhibit space for the 2012 UWC Vendor Technology Expo.

**Company Representative #1:** \_\_\_\_\_

*Name*

*Title*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Company Representative #2:** \_\_\_\_\_

*Name*

*Title*

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**ADDITIONAL TICKETS**

August 5                      Sunday Opening Reception                      # of tickets \_\_\_\_\_ @ \$90 ea = \$ \_\_\_\_\_

August 6                      Monday Luncheon                      # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

August 7                      Tuesday Luncheon                      # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

August 8                      Wednesday Luncheon                      # of tickets \_\_\_\_\_ @ \$75 ea = \$ \_\_\_\_\_

**Please indicate the name of the Company Representative that you would like to receive additional event tickets. Additional event tickets will be included in that attendees badge.**

**NAME:** \_\_\_\_\_

**BOOTH #4** - Please provide the following information only if your organization has purchased a Fourth exhibit space for the 2012 UWC Vendor Technology Expo.

**Company Representative #1:** \_\_\_\_\_  
*Name* *Title*  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Company Representative #2:** \_\_\_\_\_  
*Name* *Title*  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**ADDITIONAL TICKETS**

August 5	Sunday Opening Reception	# of tickets _____ @ \$90 ea = \$ _____
August 6	Monday Luncheon	# of tickets _____ @ \$75 ea = \$ _____
August 7	Tuesday Luncheon	# of tickets _____ @ \$75 ea = \$ _____
August 8	Wednesday Luncheon	# of tickets _____ @ \$75 ea = \$ _____

**Please indicate the name of the Company Representative that you would like to receive additional event tickets. Additional event tickets will be included in that attendees badge.**

**NAME:** \_\_\_\_\_

**2012 UTILITY WORKING CONFERENCE  
VENDOR TECHNOLOGY EXPO RAFFLE PRIZES  
(optional)**

Yes, we would like to participate in the Vendor Technology raffle during the 2012 Utility Working Conference Vendor Technology Expo Reception, Tuesday, August 7, 2012. (Prizes should be displayed at your booth no later than 6:00 p.m. on Sunday, August 5, 2012).

No, we do not wish to provide a prize to be raffled off at the 2012 Utility Working Conference Vendor Technology Expo Reception, Tuesday, August 7, 2012.

**ELECTRICAL SERVICE**

Each booth space will include (1) 10-amp electric outlet. Please refer to the Exhibitor's Manual to order additional power or other related resources for your exhibit.

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## PAYMENT INFORMATION

**Exhibit Area:** BOOTH space(s) # \_\_\_\_\_ x \$2,655.00: \$ \_\_\_\_\_  
(Fee is for contracted exhibit space(s) and electrical power)

### Additional Tickets

August 5	Sunday Opening Reception	# of tickets _____ @ \$90 ea = \$ _____
August 6	Monday Luncheon	# of tickets _____ @ \$75 ea = \$ _____
August 7	Tuesday Luncheon	# of tickets _____ @ \$75 ea = \$ _____
August 8	Wednesday Luncheon	# of tickets _____ @ \$75 ea = \$ _____

**Total Payment for Additional Tickets:** \$ \_\_\_\_\_

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### TOTAL PAYMENT (Booth/Additional Tickets)

Payment (check one)  Check  VISA  MasterCard  American Express  Diners Card

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Credit Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name of Cardholder (PLEASE PRINT): \_\_\_\_\_

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Authorized Signature: \_\_\_\_\_

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## SPONSORSHIP INFORMATION

As a sponsor, your company will receive recognition throughout the conference to include the ANS website, the Preliminary and Final Programs and on signage and banners at the conference.

Sponsorship opportunities include the opening reception, breakfasts, luncheons and refreshment breaks.

Yes I would like to receive information about sponsorship of the 2012 ANS Utility Working Conference