American Nuclear Society
Student Conference

April 4-6, 2024 | Penn State University

✉ ans24stucon@psu.edu
🌐 www.ans.org/meetings/student2024
📷 @pennstate_ans
🐦 @ans_psu

Poster Presentation Guidelines

- You must have your poster **printed and ready** before you arrive!
- Posters are recommended to be 36 inches x 42 inches or 42 inches x 36 inches; however, the maximum poster size allowed is 36 inches x 46 inches or 46 inches x 36 inches.
- All posters will be set up in the HUB-Robeson Center, Alumni Hall. This is also the same location as the career fair (Map linked here: HUBRobesonCenterFirstFloor.jpg (4697×2820) (psu.edu))
- We will supply stands and Velcro command strips or tacks to mount your poster. Please do not use or bring other methods for poster mounting, such as foam boards.
- **Poster Session I setup** will begin at 10 AM EST and end at 10:30 AM EST on Friday, April 5th. **Poster Session I takedown** will begin at 12:30 PM EST and end at 1:00 PM EST on Friday, April 5th.
- **Poster Session II setup** will begin at 1:20 PM EST and end at 1:50 PM EST on Friday, April 5th. **Poster Session II takedown** will begin at 3:50 PM EST and end at 4:20 PM EST on Friday, April 5th.
- If you are presenting work as a group, please ensure at least one presenter **is always present** during your session.
- Dress business professional, as expected for most times during the conference.
- Posters selected for awards will be announced at the dinner on Saturday (at HUB-Robeson Center, Alumni Hall).

Lightning Talk Presentation Guidelines

- **Lighting Talk presentations (PowerPoints) will be given a 10-minute time slot, with 5 minutes for the presentation, 3 minutes for questions, and 2 minutes for transition.** Please limit your presentation to the time indicated in the Official Program, and with your Session Chair.
- Please report **15 minutes** prior to the start of the **session** to your Session Chair in the room assigned for your session (per the Program).
- The content in the lighting talk should be directed toward **a general, diverse audience**.
- All visual materials are prepared such that they are **visible** to everyone in attendance.
- You may use the supplied PowerPoint template found on our resources page: https://www.ans.org/meetings/student2024/resources/
- Your presentation **MUST** be accessible and on hand prior to your presentation through some form (i.e. USB flash drive).
- As a backup, please email your presentation file to our conference email with the Subject "LIGHTNING TALK ANS2024" at least 1 hour prior to the session.
- Dress business professional, as expected for most times during the conference.
- Lighting Talks selected for awards will be announced at the dinner on Saturday (at HUB-Robeson Center, Alumni Hall).

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Full Presentation Guidelines

- **Full Presentations (PowerPoints) will be given a 20-minute time slot, with 15 minutes for the presentation and 5 minutes for questions.** Please limit your presentation to the time indicated in the Official Program, and with your Session Chair.
- Please report **15 minutes** prior to the start of the **session** to your Session Chair in the room assigned for your session (per the Program).
- All visual materials are prepared such that they are **visible** to everyone in attendance.
- You may use the supplied PowerPoint template found on our resources page: https://www.ans.org/meetings/student2024/resources/
- Your presentation **MUST** be accessible and on hand prior to your presentation through some form (i.e. USB flash drive).
- As a backup, please email your presentation file to our conference email with the Subject "FULL PRESENTATION ANS2024" at least 1 hour prior to the session.
- Dress business professional, as expected most times during the conference.
- Full Presentations selected for awards will be announced at the dinner on Saturday (at HUB-Robeson Center, Alumni Hall).