## ADVANCE MEETING REGISTRATION FORM

2009 ANS WINTER MEETING: "Nuclear Power: Crafting Energy Solutions"

November 15-19, 2009 • Washington, DC • Omni Shoreham Hotel  FILL OUT COMPLETELY - PLEASE PRINT  ANS ID #:    Last Name:   Last Name:	EMBEDDED TOPICAL MEETIN  Risk Management  2009 Young Professionals Co		<b>.</b>				
FIRST NAME/MIDDLE INITIAL:  NAME TO APPEAR ON BADGE:  JOB TITLE:  COMPANY/AFFILIATION:  STREET ADDRESS:  COUNTRY:  FACSIMILE:  COMPANY OR   HOME  CITY/STATE/ZIP CODE:  COUNTRY:  FACSIMILE:  EMAIL:  ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR:   NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR   MEETING REGISTRATION ADDRESS ONLY  PLEASE INDICATE:   ANS NATIONAL INDIVIDUAL MEMBER   ANS FELLOW   EMERITUS MEMBER   STUDENT     Non-MEMBER   NON-MEMBER   ANS FELLOW   EMERITUS MEMBER   STUDENT     ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS NIVE SPEACE)   ANS NOT CAULIFY FOR ANS MEMBER RATE.)  PLEASE NOTE: THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  FEES PAID BY OCTOBER 19, 2009  ANS NATIONAL MEMBER   NON-MEMBER   NON-MEMBER   NON-MEMBER   NON-MEMBER    FULL ANS MEETING   D1   S730   (22   S880*   10   S830   11   S980*   NON-MEMBER   NO			horeham Hotel				
NAME TO APPEAR ON BADGE:  JOB TITLE:  COMPANY/AFFILIATION:  STREET ADDRESS:  COMPANY OR   HOME  CITY/STATE/ZIP CODE:  COUNTRY:  TELEPHONE:  FACSIMILE:  EMAIL:  ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR:   NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR   MEETING REGISTRATION ADDRESS ONLY  PLEASE INDICATE:   ANS NATIONAL Individual Member   A NS FELLOW   NON-MEMBER   ANS FELLOW SECTION MEMBER (MILL CHANGE MEMBER RECORD) OR   MEETING REGISTRATION ADDRESS ONLY  PLEASE INDICATE:   ANS NATIONAL MEMBER   ANS FELLOW SECTION MEMBER NATIONAL MEMBER REPRESENTATIVE   ANS YOUNG MEMBER GROUP   E-HIBTOR      STUDENT   ORGANIZATION MEMBER REPRESENTATIVE   ANS YOUNG MEMBER GROUP   E-HIBTOR      ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBER WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)  PLEASE NOTE:  THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  ANS NATIONAL MEMBER (D1)   \$730 [02]   \$880°  INCLUDES 11 TOKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDED LUNCHEON IN THE EXPO  ONE DAY ATTENDANCE [03]   \$505 [04]   \$655 [12]   \$580 [13]   \$730  CIRCLE ONE: MON TUSE WED THUR  DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS YOUNG MEMBER (D5)   \$530 N/A  APPLES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBER SHOW GRADULTED FROM A UNIVERSITY IN 2004 OR LATER. HIS RATE DOES NOT INCLUDE TOKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDED LUNCHEON IN THE EXPO  DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS COMMENT (D6)   \$100 [07]   \$150 [16]   \$200  DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS EMERITUS MEMBER (D8)   \$100 N/A  INCLUDES 11 TOKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS EMERITUS MEMBER (D8)   \$100 N/A  INCLUDES 11 TOKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  AND THE THAT THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  AND THE THAT THE ANS PRESIDENT'S RE							
COMPANY/AFFILIATION:   STREET ADDRESS:   COMPANY OR   HOME							
STREET ADDRESS:  CITY/STATE/ZIP CODE:  COUNTRY:  TELEPHONE:  FACSIMILE:  ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR   MEETING REGISTRATION ADDRESS ONLY  PLEASE INDICATE:   ANS NATIONAL INDIVIDUAL MEMBER   ANS FELLOW   BMEETING REGISTRATION ADDRESS ONLY  PLEASE INDICATE:   ANS NATIONAL INDIVIDUAL MEMBER   ANS FELLOW   BMEETING REGISTRATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER GROUP   EXHIBITOR   SPECIAL ACCOMMODATION REQUIRED TO FULLY PARTICIPATE (40)   DANS YOUNG MEMBER GROUP   EXHIBITOR    ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBER BROW   SENIOR MEMBER RATE.)  PLEASE NOTE:  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  FEES PAID BY OCTOBER 19, 2009  ANS NATIONAL MEMBER   NON-MEMBER   NON-MEMBER   NON-MEMBER   NON-MEMBER    FULL ANS MEETING   (01)   \$730   (02)   \$880^*   (10)   \$830   (11)   \$980^*    INCLUDES 1 TROKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO  ONE DAY ATTENDANCE   (03)   \$505   (04)   \$655   (12)   \$580   (13)   \$730    CIRCLE ONE: MON TUES WED THUR  DOES NOT INCLUDE TROKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS YOUNG MEMBER   (05)   \$530   N/A   (14)   \$630   N/A    FINE TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR MEMBERS WHO ARE PURE'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO  STUDENT   (06)   \$100   (07)   \$150   (15)   \$150   (16)   \$200    DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS EMERITUS MEMBER   (08)   \$100   N/A   (17)   \$150   N/A	NAME TO APPEAR ON BADGE:						
COUNTRY: TELEPHONE: FACSIMILE:  EMAIL:  ANS MEMBERS, PLEASE CHECK IF THIS IS YOUR: NEW ADDRESS (WILL CHANGE MEMBER RECORD) OR   MEETING REGISTRATION ADDRESS ONLY  PLEASE INDICATE: ANS NATIONAL INDIVIDUAL MEMBER   ANS FELLOW   Non-member North Non-member   ORGANIZATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER GROUP   EVHIBITOR    ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBERS WHO ARE NOT NATIONAL MEMBERS, DO NOT OLALIFY FOR ANS MEMBER RATE.)  PLEASE NOTE: THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  ANS NATIONAL MEMBER   NON-MEMBER				COMPA	IPANY/AFFILIATION:		
TELEPHONE:	STREET ADDRESS:			Ј Сом	PANY OR THOME		
ANS Members, Please Check If This Is Your: □ New Address (will Change Member Record) OR □ Meeting Registration Address Only  Please Indicate: □ ANS National Individual Member □ Non-member Invited Speaker □ Organization Member □ Student □ Secalu Accommodation Required to Fully participate (40) □ ANS Local Section Member (ANS Local Section Member Will be Printed on the Meeting Registration List.  Please Note: The information that you provide will be printed on the Meeting Registration List.  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  Fees Paid By October 19, 2009  Ans national member Non-member Non-member (10) □ \$730 (D2) □ \$880° (D) □ \$880° (D) □ \$830 (T) □ \$980° (D) □ \$980° (D) □ \$880° (D)	CITY/STATE/ZIP CODE:			COUNT	RY:		
ANS Members, Please Check If This Is Your:   New Address (will Change member record) or   Meeting Registration Address Only  Please Indicate:   ANS National Individual Member   ANS Fellow   Secola accommodation required to fully participate (40)   ANS Young Member Representative   ANS Young Member Representative   ANS Local Section Member (ANS Local Section Members who are not national members, do not qualify for ANS Member rate.)  Please Note: The information that you provide will be printed on the meeting registration list.  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  Fees Paid By October 19, 2009  Ans National member   Non-member   Non-membe	TELEPHONE:		F	ACSIMI	LE:		
PLEASE INDICATE:   ANS NATIONAL INDIVIDUAL MEMBER   ANS FELLOW   COMMINISTED SPEAKER   ORGANIZATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER REPRESENTATIVE   ORGANIZATION MEMBER GROUP   EXHIBITOR   ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBER (ANS LOCAL SECTION MEMBER WHO ARE NOT NATIONAL MEMBERS, DO NOT QUALIFY FOR ANS MEMBER RATE.)  PLEASE NOTE: THE INFORMATION THAT YOU PROVIDE WILL BE PRINTED ON THE MEETING REGISTRATION LIST.  INDIVIDUAL CONFERENCE REGISTRATION - PREREGISTRATION DEADLINE FOR REDUCED FEE IS OCTOBER 19, 2009  FEES PAID BY OCTOBER 19, 2009  ANS NATIONAL MEMBER   NOH-MEMBER	EMAIL:						
Non-member   No	ANS MEMBERS, PLEASE CHECK IF	This Is Your:   New Add	DRESS (WILL CHANGE MEMBE	ER RECO	rd) or 🗖 Meeting Regis	STRATION ADDRESS ONLY	
ANS NATIONAL MEMBER NON-MEMBER  FULL ANS MEETING [01] \$730 [02] \$880*  INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ATTENDEE LUNCHEON IN THE EXPO  ONE DAY ATTENDANCE [03] \$505 [04] \$655  CIRCLE ONE: Mon Tues Wed Thur  DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS YOUNG MEMBER [05] \$530 N/A  APPLIES TO MEMBERS 35 YEARS OF AGE OR YOUNGER AND/OR  MEMBERS WHO GRADUATED FROM A UNIVERSITY IN 2004 OR LATER.  THIS RATE DOES NOT APPLY TO STUDENTS.  INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS YOUNG INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  STUDENT [06] \$100 [07] \$150  DOES NOT INCLUDE TICKET TO THE ANS PRESIDENT'S RECEPTION OR OTHER EVENTS  ANS EMERITUS MEMBER [08] \$100 N/A  [17] \$150 N/A	☐ NON-MEMBER ☐ SPECIAL ACCOMM ☐ ANS LOCAL SEC	☐ NO MODATION REQUIRED TO FULLY P CTION MEMBER (ANS LOCAL SE	ON-MEMBER INVITED SPEAKER PARTICIPATE (40) ECTION MEMBERS WHO ARE NO	OT NATIO	☐ ORGANIZATION MEMBER☐ ANS YOUNG MEMBER G	R REPRESENTATIVE BROUP	
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	DOES NOT INCLUDE TICKET TO THE ANS PR	ESIDENT'S RECEPTION OR OTHE	R EVENTS				
					[17] 🗆 \$150	N/A	
<u>Spouse/Guest</u> [09] □ \$135 [18] □ \$180	SPOUSE/GUEST	[09] 🗆 \$135			[18] 🗆 \$180		
(INCLUDES 1 TICKET TO THE ANS PRESIDENT'S RECEPTION & ADMITTANCE TO THE SPOUSE/GUEST HOSPITALITY  BREAKFAST ON MONDAY, TUESDAY, & WEDNESDAY - DOES NOT INCLUDE TECHNICAL SESSIONS OR OTHER EVENTS.)  PLEASE REGISTER ON-SITE AFTER WEDNESDAY,	· ·						

## \*ATTENTION NON-MEMBER REGISTRANTS:

THE FULL ANS MEETING NON-MEMBER FEE ENTITLES YOU TO A FREE MEMBERSHIP IN THE AMERICAN NUCLEAR SOCIETY (DATE OF PROCESSED APPLICATION THROUGH DEC 2010). YOU MUST FIRST FILL OUT A MEMBERSHIP APPLICATION. AFTER YOUR APPLICATION IS PROCESSED, YOU WILL BE SENT A MEMBERSHIP CARD AND NUCLEAR NEWS MAGAZINE, BEGINNING YOUR BENEFITS. NON-U.S. RESIDENTS WILL NEED TO PAY \$65 FOR NUCLEAR NEWS POSTAGE. THIS OFFER DOES NOT APPLY TO THOSE REGISTERED FOR WORKSHOPS ONLY. FREE MEMBERSHIP AVAILABLE TO NON-MEMBER FULL ANS MEETING REGISTRANTS ONLY (CANNOT BE USED FOR MEMBERSHIP RENEWAL).

.75] □	I WANT TO BE A MEMBER O	ANS. COMPLETE	THE APPLICATION,	ONLINE AT W	/ww.ans.org/join/winte
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[76]  $\square$  I DO NOT WANT TO BE A MEMBER OF ANS.

PLEASE SUPPLY SPOUSE/GUEST NAME: \_

NAME:		
SPECIAL EVENTS AND TOURS PLEASE NOTE: YOU MUST BE REGISTER	RED FOR THE MEETING TO ATTEND EVENING	G EVENTS.
SUNDAY, NOVEMBER 15, 2009		
ADDITIONAL TICKETS: ANS PRESIDENT'S RECEPTION	[21] # OF TICKETS @	9 \$85 EACH = \$
MONDAY, NOVEMBER 16, 2009	[22] # 05 TIOKETO	0
SPOUSE/GUEST TOUR: THE NEWSEUM TOUR ADDITIONAL TICKETS: ATTENDEE LUNCHEON IN THE NUCLEAR TECHNOLOGY EXPO	[22] # OF TICKETS @ [23] # OF TICKETS @	
EVENING EVENT: RECEPTION AT THE SMITHSONIAN NATIONAL PORTRAIT GALLERY	[24] # OF TICKETS @	9 \$65 FACH = \$
TUESDAY, NOVEMBER 17, 2009	[21] # 01 1101(210 0	φου ελοπ = ψ
SPOUSE/GUEST TOUR: BOUTIQUE SHOPPING IN OLD TOWN ALEXANDRIA	[25] # OF TICKETS @	9 \$40 EACH = \$
LUNCHEON: HONORS AND AWARDS LUNCHEON	[26] # OF TICKETS @	9 \$50 EACH = \$
WEDNESDAY, NOVEMBER 18, 2009		
EVENING EVENT: ODYSSEY DINNER CRUISE	[27] # OF TICKETS @	9 \$55 EACH = \$
THURSDAY, NOVEMBER 19, 2009		
TECHNICAL TOUR: ARMED FORCES RADIOBIOLOGY RESEARCH INSTITUTE (AFRRI)	[28] # OF TICKETS @	9 \$50 EACH = \$
NOTE: TECHNICAL TOUR REGISTRATION FORM IS REQUIRED BY NOVEMBER 5, 2009.		
YPC 09 - CAPITOL HILL VISIT		
THURSDAY, NOVEMBER 19, 2009, 8:30 A.M. TO 1:00 P.M.		
I WILL PARTICIPATE IN THE CAPITOL HILL VISIT	70] yes 🏻 (home zip code:	) [71] NO 🗇
MEETING PUBLICATIONS		
ANS TRANSACTIONS (VOLUME 101) CONTAINS SUMMARIES FROM THE 2009 ANS	WINTER MEETING EMBEDDED TOPICAL	PROCEEDINGS: BISK MANAGEMENT AN
THE 2009 YOUNG PROFESSIONALS CONGRESS (CD-ROM ONLY)	Witter Meeting, Embedded for love	THE GEED IN GOT THEIR MAIN GENERAL THE
ADDITIONAL PUBLICATIONS AVAILABLE FOR PURCHASE:		
[41] I WANT TO PURCHASE A COPY OF THE ANS TRANSACTIONS (VOLUME 10)	11) ON CD-ROM FOR \$85	\$
[44] I WANT TO PURCHASE A PRINTED COPY OF THE ANS TRANSACTIONS (VOLUME TO		Ψ
[44] D TWANT TO FUNCTIONS A FRINTED COFF OF THE ANS TRANSACTIONS (VC	DEGINE 101) FOR \$55	Ψ
ANS PROFESSIONAL DEVELOPMENT WORKSHOPS (PDW)		
REGISTRATION FOR THE ANS PROFESSIONAL DEVELOPMENT WORKSHOP(S) IS SEPA		
REGISTRATION FOR THE $\overline{ANS}$ PROFESSIONAL DEVELOPMENT WORKSHOP(S) IS SEPABOTH, THE WORKSHOP(S) AND THE $2009$ ANS WINTER MEETING, YOU MUST REGIS	TER AND PAY FOR THEM BOTH. REGISTR	
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Registration cancellations must be made in writing prior to October 19th in order to receive a refund minus a \$75 processing fee. Meeting registrations and additional tickets canceled after October 19th will not be refunded; however, you may send a substitute. Please contact the ANS Registrar at telephone number: 708/579-8316 or email: registrar@ans.org with any questions.